

UNOFFICIAL COPY

THIS ASSIGNMENT IS BEING RECORDED TO REFLECT THE RECORDED INFORMATION OF THE MORTGAGE.

*Handwritten signatures and initials at top left.*

OFFICIAL SEAL - THOMAS D. GIPPLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/93

Signature: *Thomas D. Gipple* My commission expires: 06/12/93

DEPT-31 RECORDING #7851 # B \* -91-226100

VICE PRESIDENT on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

COOK COUNTY RECORDER #7845 # B \* #2222 TRAN 0184 05/13/91 14:47:00

91-226100

State of Illinois ) County of Lake )

Authorized signature: *Madeline Allen* and *David J. Gorski* MADINE ALLEN and DAVID J. GORSKI

Dated: 02/27/91

all rights accrued or to accrue under said Mortgage/Deed of Trust, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

819 PARKSIDE CT, STREAMWOOD, IL, 60107

31226100

LOT 239 IN RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF LOTS 157, 158, 159 AND LOTS 230 TO 241 BOTH INCLUSIVE, TOGETHER WITH VACATED PARKSIDE COURT LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARKSIDE CIRCLE AND ADJOINING SAID LOTS 233 TO 241 BOTH INCLUSIVE AND SAID LOTS 158 AND 159 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

as Document Number 91102843 and recorded on the day of 1991 as Document No. COOK

91102843

in the principal sum of EIGHTY-SEVEN THOUSAND THREE HUNDRED FIFTY Dollars (\$ 87,350.00 ) day of FEBRUARY 19 91, from: JOSEPH J. PUDLIK AND DAWN PUDLIK, HIS WIFE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

HAPX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to: HAPX MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage/Deed of Trust dated 27TH

(Assignee)

Borrower(s)

and recorded/filled on the day of MARCH 19 91

in Book No. Page

State of ILLINOIS on real estate legally described as:

COOK COUNTY, ILLINOIS.

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WHEN RECORDED MAIL TO:

HAPX MORTGAGE SERVICES, INC. 195 N ARLINGTON HTS. RD., #125 BUFFALO GROVE, IL 60089-1715

1364

1997/10/27

*Handwritten initials and date.*



SPACE ABOVE THIS LINE FOR RECORDER'S USE

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Property of Cook County Clerk's Office

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