

"OFFICIAL SEAL"  
JANE PRICHARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 09/28/94

UNOFFICIAL COPY

EXPIRATION DATE 09/28/94

ON THIS 06 DAY OF FEBRUARY, 1991,  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS  
COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL  
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY,  
OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION,  
AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO  
TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE  
PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE  
CORPORATION.

STATE OF ILLINOIS  
COUNTY OF MCHEERY  
91167628

91226265

(ASSISTANT) SECRETARY  
WILLIAM POWELL  
SEARS MORTGAGE CORPORATION  
SEAL)

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS  
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND  
OF WILLIAM POWELL  
(ASSISTANT) SECRETARY ON  
THIS 06 DAY OF FEBRUARY, A.D., 1991.

TO HAVE AND TO HOLD THE SAME TO, ASSIGNEE AND ITS  
SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF,  
SUBJECT TO THE PROVISION OR CONDITION OF REDUPTION IN THE  
INDEMTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF  
THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE  
MORTGAGE, THIS ASSIGNMENT.

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE  
CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD,  
RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE  
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,  
PAID BY SEARS SAVINGS BANK  
LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND

STATE OF ( IL )  
COUNTY OF ( COOK )  
LOAN NUMBER 09-58-15625

ASSIGNMENT OF MORTGAGE

ASSIGNED TO: SEARS MORTGAGE CORPORATION  
ORIGINAL DEBT. \$34,600.00  
STATE OF IL  
COOK  
IN THE RECORDER'S OFFICE OF  
DOCUMENT # 87-1333847  
PAGE  
VOL.

MORTGAGE RECORDED 6-18-87

FROM: DEKAN, HENRY R.  
MORTGAGE DATED 00-00-00 6-10-87

91226265

This Assignment of Mortgage is being rerecorded  
to add Mortary signature

PREPARED BY AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

DEPT-01 RECORDING  
TRAN 5560 04/12/91 14:42:00  
#4300 #14 \*91-167628  
COOK COUNTY RECORDER

DEPT-01 RECORDING  
TRAN 5560 05/13/91 15:36:00  
#4300 #14 \*91-167628  
COOK COUNTY RECORDER

01167628

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59292216

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNIT 1A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN MAHAFFAY'S SUBDIVISION OF THE SOUTH 46 RODS OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 189.93 FEET THEREOF, AND EXCEPT THE EAST 519.80 FEET THEREOF AND ALSO EXCEPT THE NORTH 330 FEET THEREOF, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 612, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22578214, TOGETHER WITH AN UNDIVIDED 5.58% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-13-404-020-1001 *W*

7540 W. 111<sup>th</sup> Unit A  
WHEEL, IL  
60482

91167628

91226265