

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91227949

RECORDED  
INDEXED  
JUN 14 1990  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEVERLY BANK MATTESON, AN ILLINOIS BANKING CORPORATION,

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR N. MELILLO & FRANCES M. MELILLO,  
(NAME AND ADDRESS)  
HIS WIFE, 804 MAPLE DR., CHICAGO HEIGHTS, IL. 60411

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain TRUST DEED, bearing date the 11TH day of NOVEMBER, 19 89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89553220, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 3 in Block 7 in Olympia Highland a subdivision of the North West 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian (except the East 265 feet of the North 623 feet) being 37 acres more or less and that part of the East 1/2 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian lying Westerly of the Westerly line of Dixie Highway cut-off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian except that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut-off of the East 1/2 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded April 14, 1955 as Document No. 16204705 and Torrens Document No. 1587740 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-17-314-014-0000  
Address(es) of premises: 804 MAPLE DR., CHICAGO, IL. 60411

13<sup>00</sup>

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8TH day of JUNE, 19 90.

Brent E. Frank-Sr. (SEAL)  
BRENT E. FRANK-SR. VICE PRESIDENT

Lynne Tumej (SEAL)  
LYNNE TUMEY-LOAN OFFICER

91227949

91227949

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

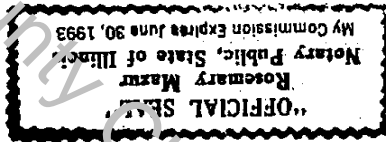
ADDRESS OF PROPERTY:

MAIL TO:

The Chicago Heights National Bank  
1030 Dixie Highway  
Chicago Heights, IL 60411

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
63617216



Commission Expires \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
19 90

I, \_\_\_\_\_, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, BRENT E. FRANK  
President of BEVERLY BANK MATTESON  
personally known to me to be the SR. VICE  
a BANKING corporation, and LYNNE TUMBY, personally  
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SR. VICE President and LOAN OFFICER, ~~secretary~~ they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARY seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 90.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.