

UNOFFICIAL COPY

RELEASE OF MORTGAGE TRUST DEED
BY CORPORATION (ILLINOIS)

91227950

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
INDEXED
FILED
MAR 1 1955
CHICAGO, ILL.
REC'D - CHICAGO
REC'D - CHICAGO

Above Space For Recorder's Use Only

91227950

KNOW ALL MEN BY THESE PRESENTS, That _____

BEVERLY BANK MATTESON, AN ILLINOIS BANKING CORPORATION _____

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~ES~~ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR N. MELILLO & FRANCES M. MELILLO
(NAME AND ADDRESS)
HIS WIFE, 804 MAPLE DRIVE, CHICAGO HEIGHTS, IL. 60411

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT _____ may have acquired in, through or by a certain TRUST DEED, bearing date the 11TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89615122, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 3 IN BLOCK 7 IN OLYMPIA HIGHLAND A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET) BEING 37 ACRES MORE OR LESS AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF THE NORTH, 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1955 AS DOCUMENT NO. 16204705 AND TORRENS DOCUMENT NO. 1587740 IN COOK COUNTY ILLINOIS. *****

together with all the appurtenances and privileges thereunto belonging or appertaining.

13.00

Permanent Real Estate Index Number(s): 32-17-314-014-0000

Address(es) of premises: 804 MAPLE DRIVE, CHICAGO HEIGHTS, IL. 60411

Witness _____ hand _____ and seal _____, this 8TH day of JUNE 1990.

Brent E. Frank (SEAL)
BRENT E. FRANK-SR. VICE PRESIDENT

Lynne Tumey (SEAL)
LYNNE TUMEY-LOAN OFFICER

This instrument was prepared by J. K. CORSIGLIA, RT. 30 & KOSTNER AVE. MATTESON, IL. 60443
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

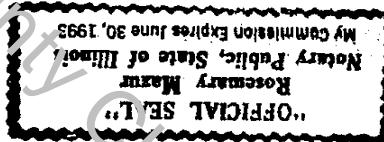
ADDRESS OF PROPERTY:

MAIL TO:

The Chicago Heights National Bank
1030 Dixie Highway
Chicago Heights, IL 60411

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____

Rosemary Mazur
NOTARY PUBLIC
_____ seal this _____ day of _____ 19 90.

I, _____ THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRENT E. FRANK, BEVERLY BANK MATTESON, _____ SR. VICE President of BEVERLY BANK MATTESON, _____ BANKING corporation, and LYNNE TUMBEY, _____ personally known to me to be the LOAN OFFICER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and LOAN OFFICER, _____ they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

05613316

STATE OF ILLINOIS }
COUNTY OF Cook }
SS. }
W.C.C.