BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE MORTGAGE OR DEED

91227196

DEFT-01 RECORDING T#8888 TRAN 7400 05/14/91 10/05/00 #2374 # FF - *-->1 --- ?2??196 GOOK COUNTY RECORDER

TDUCT WAS EUED	Whose shace I of Recorder's Use Only
TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, T	That G.E. CAPITAL MORTGAGE SERVICES,
8000 MIDLANTIC FRIVE 3RD FLOOR MT. LAUREL,	NJ 08054
of the County of CAMDEN and State of NEW JERSEY	for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter m	nentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt when	reof is hereby acknowledged, do WE hereby
REMISE, RELEASE, CONVEY, and QUITCLAIM unto CLI	NTON I. LEWIS, A WIDOWER 11365
SOUTH BELL AVENUE CHICAGO, ILLINOIS 60643	(NAME AND ADDRESS
0/	
heirs, legal representatives and assigns, all the right, title	e, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MO	$\frac{18TGAGE}{1}$, bearing date the $\frac{18T}{1}$ day of
NOVEMBER, 1988, and recorded in the Recorder's Office of	of COOK County, in the State of
Illinois, in book N/A of records, on page N/A, as docum	nerctio. 88508959 , to the premises
therein described as follows, situated in the County of	COO!2
Illinois, to wit:	
THE NORTH 25 FEET OF LOT 6 AND THE SOUTH 50 F OF LOTS 1 TO 10 AND 17 TO 24 ALL INCLUSIVE IN HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RAN MERIDIAN, IN COOK COUNTY, ILLINOIS	N BLOCK G IN MORGAN PARK WASHINGTON NGE 14, EAST OF THE THIRD PRINCIPAL
	O _{cc} +
	• •
together with all the appurtenances and privileges thereunto below	nging or appertaining.
Permanent Rent Estate Index Number(s): 25-19-111-016 &	25-19-111-017
Address(es) of premises: 11365 SOUTH BELL AVENUE CHI	CAGO, ILLINOIS 60643
Witness hand and seal, this day	101 Copp 151
WILLIAM F.	SHEMOOD SENIOR VICE PRES. (SEAL)
	4
TEAST	TERS ACCIONATION COORDINATION (SEAL)

MIDLANTIC DRIVE 3RD FLOOR, LAUREL, NJ 08034 This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES (NAME AND ADDRESS) LAUREL, NJ 08054

UNOFFICIAL COPY

STATE OF NEW JERSEY }
COUNTY OF CAMDEN SS.
I,, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD
personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES
a MORTGAGE corporation, and JEAN L. PHILLIPS , personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acan swiedged that as such VICE President and ASSISTANT Secretary, they
signed and delivered in staid instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board ofDIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary not of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this day of Open 1997. NOTARY PUBLIC DENISE BOOTH Notary Public of New Jersey My Commission Expires My Commission Expires July 19. 1997.

RELEASE DEED By Corporation

5

- JORESS OF PROPERTY:

G.E. CAPITAL MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054
JULIET MILLS

GEORGE E. COLE® LEGAL FORMS

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