## **ILLINOIS**

COUNTY OF COOK (A) LOAN.NO 5001557 POOL.NO 106486

## UNOFFICIAL

THET RECORDED MAIL TO: ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALU	E F	ECEIVED,	LOAN AMERICA FINANCIAL CORPORATION. A FLORIDA CORPORATION
100	d	- F	12500 NO	DTILKENDALI DDIVE MIAMI ELODIDA 22100
	ated eby g			RTH KENDALL DRIVE, MIAMI, FLORIDA 33186 gns, and transfers to <u>essex mortgage corporation, a virginia corporation</u>
all	the	riç	hts ti	AKS COURT, REFLECTIONS II. SUITE 200. VIRGINIA BEACH, VIRGINIA 23452 tle and interest of undersigned in and to that certain Real ed <u>AUGUST 31, 1990</u> , executed by <u>GLORIA M. BUKALA, A WIDOW</u>
to	1046	ΙΔΝ	MERICA FOR	NCIAL CORPORATION
and	reco	rde	d in 145	cabinet at page(s)/drawer
			strument <b>23-23-112</b>	no <u>90439672/90510043</u> microfilm # -023 in the
pla	t of	C	OOK	County Illinois described hereinafter as follows:
UNIT RANG APPL EASE	NO. 5, E GE 12, E. JRTENAI MENTS	BEIN AST VT T REC	G A SUBDIVISI OF THE THIRD O AND FOR TH	T OF THE EAST 42.34 FEET OF AREA NO. 4 IN LOT 13 OF PALOS RIVIERA ON OF PART OF THE NORTHWEST 1:4 OF SECTION 23. TOWNSHIP 37 NORTH, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS IE BENEFIT OF PARCIL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF ICUMENT NO. 22.746901 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,
_				
Toge due	ether and	wi to	th the no become di	23 COUR MARQUIS FALOS HILLS, IL 60465 of the or notes therein described or referred to, the money see thereon with interest, and alarrights against or to \$15.00 eal Estate Mortgage.  T#8868 TEAN 9407 05/14/91 10:17:00 #2415 # FA *-71-227237
Date	ed <u>N</u>	IAR	CH 29, 1991	
				LOAN AMERICA FINANCIAL CORPORATION
				BY Lue M Jum To
				SUE M. GLYNOS
				By (luna) Scarch
				AURORA SANGUILY
STAT	re of	ŗ	LORIDA	ASSISTANT VICE PRESIDENT
COIN	מייע הי	 다	DADE	
On pers			29, 1991 appeared	, before me <u>AURA PALACIO</u> and
` AU	RORA	SAL	VGÜILY	personally known to me
				the basis of satisfactory evidence) to be the person(s) thin instrument as <u>SENIOR VICE PRESIDENT</u>
and	<u>ASS</u> cuted		ANT VICE PE	
C. C. C	Juceu			na di nasara di
		<i>?</i>	- Kal	
	_ ~			For said County and State PREPARED BY: SSION EXP. 11/26/94)
.,.		_ , _		AURA PALACIO achen achen
				MY COMM. EXP. 11/26/94 KARLEEN PARKER P.O. BOX 3829
				91227237 FREDERICK, MD 21701
	5.IL)			TETO MIT ELECT MENU MINE MADE AND A PROMISE AREA MADE AND AREA TO A MADE AREA TO A MADE AND A
	S.061. S.084.			J = 252A.S.00476

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