

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 5001698
POOL NO 100050344

UNOFFICIAL COPY

91227244

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAKS COURT, REFLECTIONS II, SUITE 200, VIRGINIA BEACH, VIRGINIA 23452
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1990, executed by THOMAS J. CHORBA & DARLENE L. CHORBA, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90400250 microfilm # _____
pin number 16-18-202-013 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 34 AND THE SOUTH 8 AND 1/3 FEET OF LOT 35 IN BLOCK 2 IN MERCHANT'S MADISON STREET ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-18-202-018

Property Address: 534 S. WESLEY AVENUE, OAK PARK, IL 60304
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 29, 1991

DEPT-91 RECORDING \$13.00
740888 TRAM 7487 05/14/91 10 19 00
#0422 # 11 * - 71 - 227244
COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

BY Sue M. Glynos
SUE M. GLYNOS
SENIOR VICE PRESIDENT
BY Aurora Sanguily
AURORA SANGUILY
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

On MARCH 29, 1991, before me AURA PALACIO
personally appeared SUE M. GLYNOS and
AURORA SANGUILY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
executed it.

Aura Palacio
Notary public in and for said County and State of
AURA PALACIO (COMMISSION EXP. 11/26/94)



"OFFICIAL NOTARY SEAL"
AURA PALACIO
MY COMM. EXP. 11/26/94

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

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(OAS. IL)

C = S.061.0007
P = S.035.013

J = 252A.S.00463

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