

ILLINOIS

COUNTY OF COOK (A)  
LOAN.NO 5000351  
POOL.NO 104993

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91227251

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186  
hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAKS COURT, REFLECTIONS II, SUITE 200, VIRGINIA BEACH, VIRGINIA 23452  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1990, executed by NANCY L. YANG.  
DIVORCED AND NOT SINCE REMARRIED

to LOAN AMERICA FINANCIAL CORPORATION  
and recorded in liber/cabinet at page(s)/drawer   
document/instrument no. 90417375 microfilm #   
pin number 02-24-103-028 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN STONE BRIDGE II, BEING A RESUBDIVISION OF PART OF LOTS 1, 3 AND ALL LOT 4 IN BLOCK 4  
IN A. T. MC INTOSH AND COMPANY'S ROYLVING ROAD ACRES SUBDIVISION OF THE NORTH WEST 1/4 OF THE  
NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. PIN #: 02-24-103-018

Property Address: 132 S. KRISTA LANE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 9497 05/14/91 10:29:00  
#2429 #H \*—91—227251  
COOK COUNTY RECORDER

Dated MARCH 29, 1991

LOAN AMERICA FINANCIAL CORPORATION

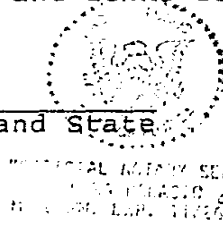
BY Sue M. Glynos  
SUE M. GLYNOS  
SENIOR VICE PRESIDENT

BY Aurora Sanguily  
AURORA SANGUILY  
ASSISTANT VICE PRESIDENT

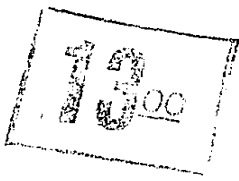
STATE OF FLORIDA )  
COUNTY OF DADE )

On MARCH 29, 1991, before me AURA PALACIO  
personally appeared SUE M. GLYNOS and  
AURORA SANGUILY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as SENIOR VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation  
executed it.

Aura Palacio  
Notary public in and for said County and State  
AURA PALACIO (COMMISSION EXP. 11/26/94)



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



91227251



(OAS.IL)  
C = S.061.0015  
P = S.009.005

J = 252A.S.00471

# UNOFFICIAL COPY

Property of Cook County Clerk's Office