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ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 5005053  
POOL NO 107926

31227267

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

Located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186  
hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAKS COURT, REFLECTIONS II, SUITE 200, VIRGINIA BEACH, VIRGINIA 23452  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 1990, executed by ANTONINA CHOWANIEC, A WIDOW, AND DANUTA CZARALA, A SPINSTER

to LOAN AMERICA FINANCIAL CORPORATION  
and recorded in lib/cabinet at page(s)/drawer  
document/instrument no. 39183374 microfilm #  
pin number 19-11-101-015-0000 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT FIFTEEN (15) IN BLOCK TWO (2) IN MURDOCK, JAMES AND COMPANY'S "ARCHER ADDITION" BEING A SUBDIVISION IN THE NORTH WEST QUARTER (1.4) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-11-101-015-0000

Property Address: 4725 HARDING AVENUE SOUTH, CHICAGO, IL 60455  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 29, 1991

SEPT-01 RECEIVED 117.00  
150068 1991 MAR 29 09:14:09  
42445 BOSTON ST - 312-272-67  
COOK COUNTY RECORDS

LOAN AMERICA FINANCIAL CORPORATION

BY SUE M. GLYNOS  
SUE M. GLYNOS  
SENIOR VICE PRESIDENT

BY AURORA SANGUILY  
AURORA SANGUILY  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA )  
COUNTY OF DADE )

On MARCH 29, 1991, before me AURA PALACIO  
personally appeared SUE M. GLYNOS and  
AURORA SANGUILY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as SENIOR VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation  
executed it.

Aura Palacio  
Notary public in and for said County and State of  
AURA PALACIO (COMMISSION EXP. 11/26/94)



PREPARED BY:  
KARLEEN PARKER  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

1300

91227267



(OAS. IL)

C = S.061.0033  
P = S.072.005

J = 252A.S.00489

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2011/11/11

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