

ILLINOIS  
COUNTY OF COOK (A)  
LOAN.NO 5005616  
POOL.NO 108098

UNOFFICIAL COPY

91227270

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186  
hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAKS COURT, REFLECTIONS II, SUITE 200, VIRGINIA BEACH, VIRGINIA 23452  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by MARTIN OOSTEMA AND RUTH M. OOSTEMA, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION  
and recorded in file/cabinet at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90518930 microfilm # \_\_\_\_\_  
pin number 28-04-301-018-1064 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 28-04-301-018-1064

Property Address: 14030 S. LARAMIE AVE., #1707S, CRESTWOOD, IL 60445  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 29, 1991

SEPT-21 1991  
140000 12 4 1000 03/29/91 10 25 00  
8048 AM \* -91 027070  
COOK COUNTY RECORDER  
LOAN AMERICA FINANCIAL CORPORATION

BY Sue M Glynos  
SUE M. GLYNOS  
SENIOR VICE PRESIDENT  
BY Aurora Sanguily  
AURORA SANGUILY  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DADE

On MARCH 29, 1991, before me AURA PALACIO  
personally appeared SUE M. GLYNOS and  
AURORA SANGUILY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as SENIOR VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation  
executed it.

Aura Palacio  
Notary public in and for said County and State of  
AURA PALACIO (COMMISSION EXP. 11/26/94)



"OFFICIAL NOTARY SEAL"  
AURA PALACIO  
MY COMM. EXP. 11/26/94

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

13<sup>00</sup>

91227270



(OAS. IL)  
C = S.061.0036  
P = S.078.006

J = 252A.S.00492

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BOARD OF SUPERVISORS OF COOK COUNTY

Property of Cook County Clerk's Office

012120710

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

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ONTRAK ASSIGNMENT SERVICES  
LOAN: 5005616  
POOL: 108098

9 1 2 2 7 2 7

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 1707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24683760. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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05/31/2017

10/1/2017

10/1/2017