S INDENTURE WITNESSETH: Chat. LCK KEMP. Secretary of and Urban Development of Washington, D.C., acting by and THIS INDENTURE Housing the Federal Housing Commissioner, (hereinafter referred through as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to: 145555 TRAN 0208 05/14/91 14:0/4:00 warrants to:

LUMPKIN, HIS WIFE, AS JOINT TENENTS CHUNTY RECORDER ×-91-228524 CLARENCE LUMPKIN AND ROBIN

(hereinafter referred to as "Grantee(s)" all interest in following described real estate:

Lot 32 in Block 17, in 2nd Addition to Auburn Highlands being Hart's Subdivision of the West 1/2 of Blocks 3, 6, and 10 in the Circuit Court partition of the Northwest 1/4 of Section 32 Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

8015 S. Laflin St., Chicago, IL 60620 Commonly known as: Permanent Tax No.: 20-32-110-005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the repartment of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this ## day of has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, filinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Fort. 200, Subpart. D.

Sealed and delivered in the presence of:

Scoretary of Housing and Urban Development Federal Housing

Commissioner

KRUME.

Beverly of Bishop Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS COUNTY OF COOK SS.

APRIL 11, 1991, by virtue of the authority vested in him by the Commof Federal Regulation, Title 24, Chapter 11, Part 200, Subpart 12 appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11TH day of artin

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, II

Return to: Lumpkin Tablie AL BDIS 1114 1600

S&K File #

Send Subsequent Tax Bills to:

6062 C

131-315021-203

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

BUSSIEVE