

410156 YB S/3

UNOFFICIAL COPY

PREPARED BY:
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

01208768

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST

11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658



01208768

DEPT-01 RECORDING 213.29
T65555 TRAM 0709 05/14/91 14:02:00
#5192 + E *-91-228768
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1991
executed by
THOMAS M. COLLINS AND DENISE DORE COLLINS, HUSBAND AND WIFE

to ALSIP BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No.
COOK

pages) as Document No.
County Records, State of ILLINOIS

01208534

described hereinafter as follows:

LOT 25 IN BLOCK 7 IN BEVERLY RIDGE, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
RECORDED NOVEMBER 29, 1926 AS DOCUMENT NUMBER 9480140, IN COOK COUNTY,
ILLINOIS.

01208768

24-12-431-015

Commonly known as:
10210 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60655
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

ALSIP BANK AND TRUST

On MAY 10, 1991 before me, the
(Date of Execution)

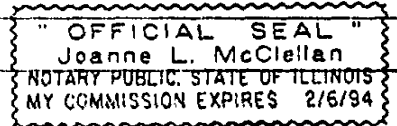
BY: CRAIG POEGEL
ITS: OPERATION MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG POEGEL
known to me to be the OPERATION MANAGER
and ROBERT C. MOOS

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

known to me to be MARKETING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public *Joanne L. McClellan*
My Commission Expires 2-6-94 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8918005