

UNOFFICIAL COPY

91228010

This Deed of Release Witnesseth, That BARCLAY'S AMERICAN FINANCIAL N/K/A
CC HOME LENDERS SERVICES, INC. 1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
mortgage executed by LOUIS MASON, A WIDOWER

dated MAY 22ND, 19 89, and recorded MAY 23RD, 19 89,
in the office of the COOK County, ILLINOIS
under Document No. 89233040 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 6 IN CROISSANT PARK
MARKHAM FIRST ADDITION BEING A SUBDIVISION OF THE NORTH EAST 1/4
OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALSO RESUBDIVISION OF BLOCKS
2, 3, AND 4, IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH 1/2
OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING
WEST OF AND ADJOINING THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN
BLOCK 6 AFORESAID ALL IN COOK COUNTY ILLINOIS.
PERMANENT PARCEL NUMBER: 29-19-414-052

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 22ND day of APRIL, 19 91.

Attest:
Patricia L Hill
PATRICIA L. HILL Assistant Secretary

By: Lyle J. Pesh
LYLE J. PESH Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

91228010

On this 22ND day of APRIL, 19 91 A.D., before me, appeared
LYLE J. PESH to me personally known, who being by me
duly sworn, did say that he is the Vice President of CC HOME LENDERS SERVICES, INC.
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said LYLE J. PESH
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
DUPAGE ILLINOIS

(County) My Commission Expires _____
" OFFICIAL SEAL (State)
DANA C. MACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/94

Dana C Mack
Notary Public for said County and State

THIS DOCUMENT PREPARED BY: CC HOME LENDERS SERVICES, INC.
1750 E. GOLF RD. SUITE 320
SCHAUMBURG, IL. 60173

8/31/94

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DEPT-01 RECORDING
T48888 TRAM 9406 05/14/91 13:21.00
#0592 #14 91-228010
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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