SCHAUMBURG, IL. 60173

IN

12

This Deed of Release 1750 E. GOLF RD. S	se Witnesseth, That UITE 320 SCHAU	CC HOME LENDE	ERS SERVICES	, INC.
a Corporation, organized a	nd existing under th	e laws of the State	of DELAWARE	
and having its principal pla	ace of business in _	COOK		County
		holder of the note of		·
mortgage executed by TH				
JOINT TENANCY OF				
dated DECEMBER 20Th	H, 1990, a	nd recorded JANUAR	Y 14 TH	, 19 <u>.91</u> ,
in the office of the	01	СООК	, ILLIN	DIS ,
in the office of the under Document No.9102	1300 In Book	at Page	, for v	alue received,
does hereby release in fall				
property therein describe i,	lo-wit:			
THE SOUTH 48 FEET OF IN LYNWOOD TERRACE SOUTH HALF OF SECTOTHIRD PRINCIPAL MEROPE FEBRUARY 24, 1977	UNIT NO. 4, B ION 7. FCWNSHI RIDIAN, IN COO	EING A SUBDIVI P 35 NORTH, RA K COUNTY, ILLI	SION OF PAR'	r of the
PERMANENT PARCEL NU	JMBER: 33-07-	412-009	7. O	045
		τ_{\bigcirc}	91278	(1) Y.D.
	e ur	C		
4 AADA - AADA - A		hana ayaasidayada	the seal of self-	Corporation
In Witness Whereof, pursuant to due authority, to				Corporation
oursuant to due authority, to	ms va	y 01		· _ '
ATTENDED TO THE PARTY OF THE PA	400	of top	-541	
PATRICIA L. HILL A	Assistant Secretary	LYLE D. P	ESH ▼	ice President
	CORPORATION AC	KNOWLEDGEMENT	2	
State of ILLINOIS County of COOK	}s:)/%.
On this 19TH	day of APRIL	, 19 ⁹	$\frac{1}{1}$ A.D., before n	ne, appeared
LYLE J. PESH	•	to me person		
fuly sworn, did say that he	is the Vice Presiden	1 of _CC HOME L.	ENDERS SERVI	CES. INC.
		, aDELA		Corporation,
nd that the seal affixed to t				poration and
hat said instrument was sig				
•		chan of sale corpora	mon by warnering	
f Directors, and said		and dood of said or	ornoration	
cknowledged said instrume				my office in
In Witness Whereof, I	nave nereunto set m		iy notanai seai at	my office in
DUPAGE (County)	OFFICIAL SEA	State),	_	11
{ "	DANA C. MACK		ma CM	tack
fy Commission Expires: \{\ \begin{aligned} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	TARY PUBLIC, STATE OF IL	GNOIS > CHOIS > CHOIS CHOIS	for said County	and State
CC 3596-E Printed in U.S.A. 7/50 MT	COMMISSION CHANGE	home	•	

UNOFFICIAL COPY

DEPT-01 RECORDING #13 (T#8888 TRAN 7487 05/14/91 13:23:00 #2595 # H # -91 -226013 COOK COUNTY RECORDER

Opening Of County Clerk's Office

91228013