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Loan Number: 61218  
Prepared by: Ellie Karikitan  
HOME SAVINGS OF AMERICA, F.A.  
P. O. Box 7075  
Pasadena, CA 91109

91228283

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. CURRAN AND MARILYN A. CURRAN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of December, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. 85334104\*\*, and a certain Assignment of Rents bearing date the 20th day of December, 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page as Document No. 85334104, to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\*Re-recorded on February 3, 1986 to correct Parcel 2 as Document Number 86045622

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 581 WINDGATE COURT, UNIT 11-A-7, ARLINGTON HEIGHTS, IL 60005

PTN: 08-10-302-~~0000~~<sup>045-1075</sup>

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NOTARY PUBLIC  
STATE OF CALIFORNIA  
COMMISSION EXPIRES 01-01-1992  
21-228283

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 22rd day of April, A.D.1991.

HOME SAVINGS OF AMERICA, F.A.

*Rosalie Douglass*  
ROSALIE DOUGLASS  
Assistant Vice President

*Pat Mann*  
PAT MANN  
Assistant Secretary

STATE OF CALIFORNIA )  
 ) SS.:  
COUNTY OF LOS ANGELES )

On April 22, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

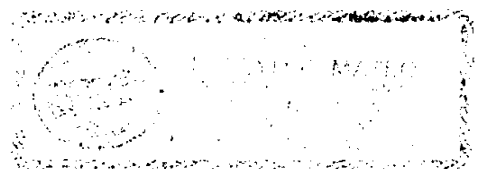
WITNESS my hand and official seal.

*Evelyn P. Mateo*  
EVELYN P. MATEO Notary Public

(This area for official notarial seal)

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Parcel 1:

Unit Number 11-A-7 in Windgate Condominiums as delineated on a survey of the following described Real Estate: that part of Lot 1 in Arlington Centre, being a Subdivision of part of the South 1/2 of the South West 1/4 of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian.

E.J.C. x M.A.C.

Which survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document 85075203, together with its undivided percentage interest in the common elements.

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Parcel 2:

Easement for the benefit of Parcel 1 as set forth in Declaration of Easements filed as Document LP3131989 and amended by Document LP3261294 in Cook County, Illinois, and created by Deed from Harris Bank of Hinsdale, Trust Number L-898 to EDWARD J. CURRAN and IVAN A. CURRAN recorded 12/23/85 as Document 98234112 for ingress and egress.

701 REC 88 86045622

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. E.J.C. M.A.C.

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