CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

THE GRANTORS, VICTOR O. ROOT, SR. and SHIRLEY ROOT, his wife

of Wheeling County of Cook of the Village State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEY __ and WARRANT __ to MIKHAIL FISHKIN and NATALYA POLISHCHUK, his wife, 6342 N. Artesian, Apt. 3E, Chicago, Illinois,

91228365

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook ______in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

91228365

91228365	
1	i de la
Subject to: Covenants, conditions, restrictions and easements of record, and	
Subject to: Covenants, conditions, restrictions and easements of record, and general real estate taxes for the year 1990 and subsequent years, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenuncy in common, but in joint tenancy forever.	
Permanent Real Estate Index Number(s): 03-09-308-096-1143	
Address(es) of Real Estate: 1604 Chippewa Trail, Wheelirg, Illinois 60090	
DATED this 30th day of April 1991	
PRINTOR VICTOR O. ROOT, SR. SHIRLEY ROOT SACES	
TYPE NAME(S) BELOW SIGNATURE(S)	
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for	

said County, in the State aforesaid, DO HEREBY CERTICY

_VLGFOR_O, ROOT, SR. and SHIRLEY ROOT, his wife

"OFFICIAL DESONAlly known to me to be the same persons whose names are subscribed INTROSSE CONTROLL STATE GRADE GROUP in instrument, appeared before me this day in person, and acknowl-MOTARA PUBLIC. STATE GRADE Chey signed, sealed and delivered the said instrument as their MY ADMMISSION EXPIRED COUNTRY act, for the uses and nurposes therein and forth release and waiver of the right of homestead.

Given under my hand and official seal, this 30th	day of April 1991
Commission expires	MOTAPY PUBLIC
The state of the s	1701 E Unadecald Band Cooks 1101

This instrument was prepared by Leon E. Dubriski, 1701 E. Woodfield Road, Suite 1101, WAME AND ADDRESS) Schaumburg, IL 60173

Mikhail Fishkin 1604 Chippewa Trail Wheeling, IL 60090 (City, State and Zip)

SEND SCHNEQUENT TAX BILLS TO

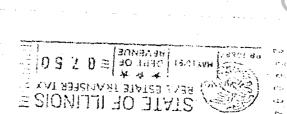
GEORGE E. COLE®

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

d

UNIT NUMBER 2-12-02 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTIR REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, KNOWN AS TRUST NO. 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE FROMERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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