PREPARED BY: SMIRNA FILE OFF. C. S. GOP JOAN NO. 979772 (PRIMARY 737809) P.O. BOX 7075 PASADENA, CA 91109

7297500 -0F no abox

Know All Men by These Presents, Tigg HOMESAVING DOGMERIC

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and

WALTER H. PAAS, JR. AND CHRYSSOULA A. PAAS, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of OCTOBER , A.D. 19 88 , and recorded in the OCTOBER bearing date the 6TH day of , as Document No.**, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 6TH day of OCTOBER, A.D. 19 88, and recorded in the Recorder's Office in the , as Document No. 88481004 State of Illinois, in Book of Records, on page to the premises the ein described, situated in the State of Illinois, as follows, to wit: **DOCUMENT NO. 88481004

UNIT NO. 2 IN ME ON ONEE LANE TOWNHOMES, A CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLL WING DESCRIBED REAL ESTATE: LOTS 69 TO 75, INCLUSIVE, IN JAMES H. REES' SUBDIVISION OF 31 OCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHERST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COMMONLY KNOWN AS 1811-B NORTH M HAWK STREET, CHICAGO, IL. 60614

PTN: 14-33-309-018

Home Savings of America, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed and these present to be signed by its Assistant Vice President of this A.D. 19 91

> 10 ME SAVINGS OF AMERICA, F.A. Rosalie Jouglass

Assistant Secretary Pat Mann

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

APRIL 24,1991 on

Public in and for said State, personally appeared

before me, the undersigned, a Notary

and. Pat Mann Rosalie Douglass personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice

President and Assistant Secretary, on behalf of

Home Savings of America, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng

mail Sta. Water Paa 1811-B N. Mahauk Closo St. 60614

(This area for official notarial seal)



DESIGNAL OFFICIAL POPULATION OF THE PROPERTY O SMIRNA TIENG HOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires Dec. 28 1993

BOX 333

UNOFFICIAL COPY

Probery of County Clerk's Office