TTE# SC 230402-1427

STATE OF ILLINOIS SS. COUNTY OF _Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALSIDE BUILDERS SERVICE COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against

DEPT-02 FILTHO \$20.09 TH2222 TRAN 0289 95/15/91 09:34:90 昭77 # 18 米-91-229884 COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

THE ANDEN GROUP

for TWENTY ONE THOUSAND NINE HUNDRED EIGHTY THREE AND 50/100 (\$21,983.50) ----== Dollars, on the following described property, to-wit:

O _y	C	
SEE ATTACHED EXHIBIT 'A'	C	
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	C	04.900004
91-2208	181	91229984
		<i>A</i>
which claim for lien was filed in the office. Illinois, as mechanics' lien document No.		r of titles of <u>Cook</u> County
IN WITNESS WHEREOF, the unit 19_91.	dersigned has signed this instrument th	his2nd_day ofMAY
	ALSIDE_BUILDERS_SER	
	MAVEOR SOLEDA	SERSHIP, FIRM OR CO APORATION)
ATTEST:	By MUN Tryin Cheikin, Man	harking
Secretary	By	· · · · · · · · · · · · · · · · · · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

This instrument was prepared by K. Bizjack, 1470 Mark St., Elk Grove Village, I

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF <u>DuPage</u> SS.
I, Rebecca Aponte , a notary public in and for the county in the state aforesaid, do hereby certify that Irwin Chaikin, Manager, Alside Builders , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 2nd day of May 19 91 NOTARY FURE COMMISSION EXPINES 11/18/015 1/3/3/4
STATE OF ILLINOIS SSS. COUNTY OF
I,, a notary public in and for the county in the state aforesaid, do hereby certify that president
of the, and
scretary of said Company, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Company, for the uses and purposes there a set forth; and the said
secretary then and there acknowledged that he, as custodian of the corporate seal of said
Company, did affix the corporate seal of said Company to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary se of said Company, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this day of 19
NOTARY PUBLIC

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EXHIBIT 'A'

PREMISES	KNOWN AS	DOCUMENT NUMBER	AMOUNT
LOT 29		91050133	\$2846.00
LOT 12		91089087	\$3301.00
LOT 13		91089089	\$3334.00
LOT 47		91089088	\$4872.50
LOT 41	0	91156680	\$2800.00
LOT 48	700.	91156679	\$4830.00

in Whispering Pond, being a Subdivision in the Southwest quarter of the Southeast Quarter of Section 22. Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded February 14, 1989, as Document 89068145, in Cook County, Illinois.

P.I.N.
$$\pm$$
 $LOT - 29 - 06 - 22 - 414 - 029$
 $LOT - 12 - 06 - 22 - 414 - 012$
 $LOT - 13 - 06 - 22 - 414 - 013$
 $LOT - 47 - 06 - 22 - 415 - 015$
 $LOT - 41 - 06 - 22 - 415 - 009$
 $LOT - 48 - 06 - 22 - 415 - 016$

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