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RELEASE DEED  
(ILLINOIS)



LENDERS  
TITLE GUARANTEE  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-6200

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91229113

DEPT. OF RECORDING 112.00  
1-2333 TRAD. 1389 19 14 11 14:06:00  
4-153 + C \* 91-229113  
COOK COUNTY RECORDER

91229113

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT David Azran

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto American National Bank & Trust Company of Chicago  
(NAME AND ADDRESS)  
as Trustee under Trust #113100-00

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the 9th day of January 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91028760, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-401-096-1014 and 11-31-401-096-1071  
Address(es) of premises: 6426-2A North Ridge, Chicago, Illinois

WITNESS \_\_\_\_\_ hand and seal this 1st day of February 1991.

David Azran, Beneficiary (SEAL)

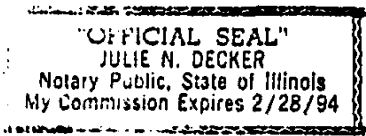
B.I.N. 11-31-401-096-1071

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Julie N. Decker  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Azran

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of February, 1991.



Julie N. Decker  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by Stephen Riche, 20 N. Clark, Chicago, IL 60602  
(NAME AND ADDRESS)

# 26/651

10K5

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1300

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RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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## EXHIBIT "A"

UNIT NUMBER 6426-2A AND 6432-3J IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Clerk's Office  
91229113

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