

PREPARED BY:

DAVID DUNHAM
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

**LINDERS
TITLE GUARANTY**
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

AND WHEN RECORDED MAIL TO

NAME: GORMAN MARKETING SYSTEMS, INC.,
ADDRESS: d/b/a G M S MORTGAGE CENTER
CITY & STATE: 800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

2-04012

91229117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
REYNALDO MERCADO and CARMELITA MERCADO, HIS WIFE

and dated 5/9/91 to GORMAN MARKETING SYSTEMS, INC., 91229116
d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. page(s) as Document

No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 2-04012

Case #131: 6297505

91229117

DEPT-01 RECORDING \$13.00

T#3333 TRAN 1399 05/16/91 15:01:00

\$4157 + C * -91-229117

COOK COUNTY RECORDER

TAX ID# 11-31-401-096-1071
6432 N. RIDGE, UNIT 3-3, CHICAGO, ILLINOIS 60626

91229117

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER

STATE OF ILLINOIS
COUNTY OF COOK

On May 9th, 1991 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David A Dunham
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Director of Operations

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC Kelleen M. Watson
COUNTY
My Commission Expires 3-6-93

By: _____
By: DWA
Its: Director of Operations
Witness: Karen B. Preston

" OFFICIAL SEAL
KELLEEN M. WATSON
NOTARY PUBLIC, STATE OF ILL.
MY COMMISSION EXPIRES 3/6/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LENDERS
TITLE GUARANTEE
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-8500

MISSISSIPPI

MISSISSIPPI

MISSISSIPPI

91229117

MISSISSIPPI

OFFICIAL SEAL
BERNARD M. WATKINS
CLERK OF THE CIRCUIT COURT
JUDICIAL DISTRICT NO. 1
JANUARY 1, 1998

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 2-04012

Case :131: 6297505

UNIT NUMBER 6432-3J IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-31-401-096-1071

85329269

Cook County Clerk's Office