LUAN #: 906529-3

FORUSTNO 210 Fobruary, 1985

RELEASE DEED (ILLINOIS)

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LENDERS CITLE GUARANCY 4801 Emerson St., Suite 102 Palatine, IL 60067

(708) 303-6200 DEPT-01 RECORDING \$13.00 T#3333 TEAN 1400 05/14/91 16:05:00 #4162 # C #-91-229122

COOK COUNTY RECORDER

91229122

Above Space For Recorder's Use Only

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED W HE MORTGAGE OR DEED OF TRUST WAS FILED.

## A KNOW ALL MEN BY THESE PRESENTS

	THAT HOUSEHOLD BANG. F.S.B. SUCCESSOR THRU MERGER WITH FREEDOM FEDERAL SAVINGS AND
	LOAN ASSOCIATION
	UNITED STATES of the South XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	other good and valuable considerations the receipt whereof is hereby acknowledged, do <u>e.s.</u> hereby remise,
	release, convey and quit-claim untoEVEL'N G. LOSS, A SPINSTER (NAME AND ADDRESS)
	234 WEST STATION STREET, BARRINGTON, IL 60010 91229122
	heirs, legal representatives and assigns, all the righ, title, interest, claim, or demand whatsoever HE/SHE/THEY
	may have acquired in, through, or by a certain MORTGAGE, bearing date the day ofULY,
	1988, and recorded in the Recorder's Office of COOK County, in the State of 1111NOIS in Book
	of page as Document Number, to the premises therein described,
	THE SOUTH 115.50 FEET
THE	REOF) OF LOT 4 IN THE COUNTY CLERK'S RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS TO 17 INCLUSIVE AND LOTS 30. 34 AND 35 THEREOF) OF THE WEST OF THE NORTH WEST OWNERS.
ĀNI	REOF) OF LOT 4 IN THE COUNTY CLERK'S RESUBDIVISION OF THE WEST OF THE LAST 37.75 FET TO 17 INCLUSIVE AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST WAIF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, together with all the appurtenances and privileges thereunto belonging or appertaining. EAST OF THE THIRD PRINCIPAL O1-01-100-019-0000 MERIDIAN, IN COOK COUNTY,
	Permanent Real Estate Index Number(s): 01-01-100-019-0000 MERIDIAN, IN COOK COUNTY, ILL INOIS
	Address(es) of premises: 234 WEST STATION STREET, BARRINGTON, IL 500 0
	WITNESS hands and seals this 10 day of APRIL 19 91.
	HOUSEHOLD BANK, F.S.B.
	CAROL STITT, ASST. VICE PRESIDENT
	STATE OF } ss.
	COUNTY OF _DU PAGE
	. CAROLYN G. LIBIT
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST, VICE PRESIDENT
	personally known to me to be the same person—whose name 15—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \$he/he
	signed, sealed and delivered the said instrument as her/his free and voluntary act, for the
	{
	MI STATE OIS Given under my hand and official seal, this 10 day of APRIL 1991
	Notary Public
	Commission expires

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, 1L 60191 (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

The National ANTCY Not the conflict Suite 102 Particle, IL 60067 (7) 0.03-6200

AND THE PROPERTY OF

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Property of Cook County Clerk's Office