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Loan # 10027857 PIN # 11-32-402-035-1011

Pool # <u>1991-1</u>

TLLUTNOTS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JAMES N. FUTRIS. BACHELOR to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION ON SEPTEMBER 29, 1989, calling for \$33,700.00 (THIRTY THREE THOUSAND SEVEN HUNDRED AND 00/100) dollars and duly recorded on OCTOBER 4, 1989, as Instrument No. 89469974, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACTONAL TRUST COMPANY (NEW YORK). AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

PROPERTY ADDRESS: 1065 WEST NORTH SHORE, CHICAGO, IL 60626 LEGAL OFSCRIPTION: SEE ATTACHED "EXHIBIT A"

IN TESTIONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its vice President and Attested by its Assistant Secretary, April 15, 1991.
CITIBANK, FEDERAL SAVINGS BANK,
F/K/A CPTICORD SAVING OF TILINOIS

ATTESTED:

racceas MARCIA LUNDBERG, ASSISTANT SECRETARY

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK FEDERAL SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS KENNETH J' GANIEL, VICE PRESIDENT

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CITIBANK FEDERAL SAVINGS BANK

DEPT OF PERCOLDITOR 189868 | Deut 9710 05715781 16 50-60 16797 a 14 a - 2 t - 2 3 0 3 2 2 CODY - SUBTRIBUTED AND THE

1, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KLN ETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the name persons whose names are subscribed to the foregoing instrument, appeared before me in person and achnowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, April 15, 1991.

NOTARY PUBLIC MY COMMISSION EXPIRES:

MARY J. KAUP NOTARY PUBLIC STATE OF MICSOURI MY COMMISSION EXPIRES FLD. 6, 1898

PREPARED BY:

TIM NY CURLIN 15831 CLAYTON ROAD WEST BALLWIN; MO. 63011

TC.IL37

RECORD AND RETURN TO: CITICOTTP MORTGAGE P.O. BOX 790034 ST. LOUIS, MO 63179 ATTN: M.S. 4340

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County, himon

PARCEL 1: UNIT 1065-2 TOGETHER LITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1059-1103 WEST NORTH SHORE BEACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25201531, IN THE SCUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED AS DOCUMENT 25201531.

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGNE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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