FALMANHOM

91201763

THE ABOVE SPACE FOR RECORDER S USE ONLY

Dated this 14th day of May 91

Loan No.

02-1056294-0

THIS INDENTURE WITNESSI'TH: That the undersigned mortgagor(s)

EDMIND M. O'CONNELL AND SHARON A O'CONNELL, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK

in the State of

ILLINOIS

to-wit:

11015 S. WHIPPLE, CHICAGO, ILL

LOT 32 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 1 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1,2 AND 4 NAD PART OF BLOCK 3 IN J.S HOVLAND'S SUBDIVISION INTHE VILLAGE OF MOUNT GREENWOOD IN THE SOUTHWEST 1/4
OF SECTION 13. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL \$13 29
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1#6222 18640 0375 05715791 15 12 00 *-91-231763 #7613 #

TAX NUMBER 24-13-311-026.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TEN THOUSAND AND NO/100---

----- Dollars (\$ 10,000.00).

COOK COUNTY RECORDER

and payable:

TWO HUNDRED SIX AND 94/100

until the note if fully paid, except that, if not sooner paid,

commencing on the 13 day of June 1921 he final payment shall be due and payable on the 23ch day of May 1995 and hereby release

and waive all rights under and by virtue of the HOLIESTS AD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard To the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses Sand disbursements paid or incurred on behalf of the complaint in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the independences secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edmund M. O'Connel (SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK SS

91-231763

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HURGBY CERTIFY that

EDMUND M. O'CONNELL AND SHARON A. O'CONNELL, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the

THE INSTRUMENT WAS PREPARED BY

Tate

Irving Pk. Rd. ٧,

Chicago, Ill

111 60642

OFFICIAL SEAL FRANK S. CLCHOWKA HOTARY PUBLIC, STATE OF ILLINOIS inch a Expires 03/28/95

UNOFFICIAL COPY

in de Village de La La F

Oroberty of County Clerk's Office

LUTLESIE