GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION RELEASE OF MORIGAGE Loan No. 0 - 1227-9

91232509

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Himory, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald R. Mattison, a backefor, and Alloe E. Mattison, a widow, as Joint tenants----

LOT 419 AND 420 (FICEPT THE WEST 5 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, A SUBDICESION OF LOTS 1, 2, AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RAPOL 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

19~35-335-029

Book & A 37th Street

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IN DESTIMONY WHEREOF, the said GIROWAN WASHINGTON SAVINGS AND LOAN ASSOCIATION hath becomes caused its corporate seal to be affixed, and these presents to be signed by its ... VIGE. President, and attested to by its ... SAUD Secretary,

this 11th day of April

19 91

GEORGE WASHINGTON SAVINGS AND COAN ASSOCIATION ?

Attest 11 12 dead of Lug Red By VICE President (
Schretziry

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notaty Public in and tor said County in the State aforecaid, DO HERFBY CERTIFY THAT: the Jersons whose names are subscribed to the long-time instrument are personally known to the to be duly authorized officers of the County Wishing to I Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be alfixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fee and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
CAROL WIITE

Notary Public, State of Himpis

THIS DOCUMENT WAS PREPARED TO Explice 3/14/94 GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION 10240 SOUTH CICERO AVENUE

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE OR TRUST WAS FILE 91232509

Recorder's Box No.

**OAK LAWN, ILLINOIS 60453**