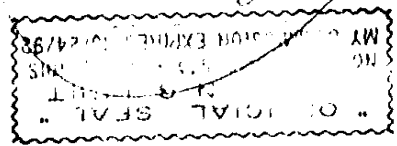


UNOFFICIAL COPY

This instrument was prepared by [Signature]

Commission expires 10-24-92

Notary Public [Signature]



Given under my hand and official seal, this 7 day of MAY 19 91  
uses and purpoxes therein set forth  
signed, sealed and delivered the said instrument as [Signature] free and voluntary act, for the  
personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that she/he

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
CAROL STITT, ASST. VICE PRESIDENT

91232990

CAROLYN G. LIBBIT

STATE OF ILLINOIS }  
COUNTY OF COOK }  
PAGE

SEE ATTACHED EXHIBIT "A"  
together with all the appurtenances and privileges thereunto belonging or pertaining.  
Permanent Real Estate Index Number(s): 28-34-106-022  
Address(es) of premises: 17850 BAKER, COUNTY CLUB HILLS, IL 60477  
WITNESS the hands and seals this 7 day of MAY 19 91  
HOUSEHOLD BANK, F.S.B.

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
of page as Document Number 85208290 to the premises therein described,  
19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book

may have acquired in, through, or by a certain MORTGAGE, bearing date the 26 day of SEPTEMBER  
hers, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THY  
17850 BAKER, COUNTY CLUB HILLS, IL 60477  
(NAME AND ADDRESS)

of the [Name] of the [State] for and in consideration of one dollar, and for  
other good and valuable considerations, the receipt whereof is hereby acknowledged, do I hereby remise,  
DONALD P. JOHNSON AND KATHRYN M. JOHNSON, HUSBAND AND WIFE  
F/K/A/ KATHRYN M. MORAN  
release, convey and quit-claim unto

THAT HOUSEHOLD BANK, F.S.B.  
KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space for Recorder's Seal

91232990

CAUTION: Consult a lawyer before using or acting under this form, including any warranty of merchantability or fitness for a particular purpose.

GEORGE E. COLE LEGAL FORMS  
RELEASE DEED (ILLINOIS)  
LOAN #: 966136-4  
FOM NO 210 February, 1985  
RETURN TO: PIF: 4-18-91

5088885

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Property of Cook County Clerk's Office

LOT 31 IN J. E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH- WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF), IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16,709,687, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF