

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FUMC No. 668048

91233471

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.29
TR2217 TRAM 0412 05/16/91 11:44:00
#2217 #28 *-91-233471
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto MICHAEL P. DALFONSO AND MICHAEL P. DALFONSO
111 S. BAYBROOK CT 6 PALATINE IL 60067
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15TH day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86494364, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

91-233471

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by its ASST Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22 day of APRIL, 1991.

FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: Karen K. Fullwood
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest: Priscilla O'Kelly
ASSISTANT SECRETARY
PRISCILLA O'KELLY

713023
FUMC 2187 (7/87)

14 Mar

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STATE OF ILLINOIS)
COUNTY OF WAKE) SS

I, YVETTE SAUNDERS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and PRISCILLA O'KELLY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22 day of APRIL, 19 91

Yvette Saunders
Notary

My Commission expires 3-22-92

IV1889-10

912333471

RELEASE BY CORPORATION
TO
ADDRESS OF PROPERTY:
MAIL TO:

*RICHARD P. DALTON'S
1400 SHERR CIRCLE
EVANSTON ILL. 60067*

142t2
PLUNC DEF (107)

First
Post
Refer

ESUETT
PLUNC DEF (107)

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UNIT 606 IN BAYBROOK PARK APARTMENTS HOMES BUILDING "D"
CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
'PARCEL 1'):

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF
SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN. DESCRIBED AS COMMENCING AT A POINT ON
THE EAST LINE OF SAID NORTH WEST 1/4, SAID POINT BEING SOUTH
00 DEGREES 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG
SAID EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24, A
DISTANCE OF 667.47 FEET FROM THE NORTH QUARTER CORNER OF
SAID SECTION 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00
SECONDS WEST (AT RIGHT ANGLES TO SAID EAST LINE OF THE NORTH
WEST 1/4) A DISTANCE OF 169.83 FEET TO THE PLACE OF
BEGINNING OF THE TRACT BEING HEREIN DESCRIBED; THENCE SOUTH
00 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE
SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET;
THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34
FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST
139.80 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS
WEST 139.80 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00
SECONDS WEST 73.34 FEET; THENCE NORTH 60 DEGREES 00 MINUTES
00 SECONDS EAST 24.52 FEET; THENCE NORTH 30 DEGREES 00
MINUTES 00 SECONDS WEST 27.67 FEET; THENCE NORTH 60 DEGREES
00 MINUTES 00 SECONDS EAST 38.33 FEET; THENCE SOUTH 30
DEGREES 00 MINUTES 00 SECONDS EAST 27.67 FEET; THENCE NORTH
60 DEGREES 00 MINUTES 00 SECONDS EAST 16.95 FEET; THENCE
NORTH 00 DEGREES 00 SECONDS EAST 139.80 FEET; THENCE NORTH
90 DEGREES 00 MINUTES 00 SECONDS EAST 73.34 FEET TO THE
PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE
BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND
KNOWN AS TRUST NUMBER 42956 RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
22479186 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS
UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY).

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT DATED
OCTOBER 20, 1972 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT
22115026 AND AMENDED BY DECLARATION RECORDED SEPTEMBER 14,
1973 AS DOCUMENT NO. 22479182 FOR INGRESS AND EGRESS ALL IN
COOK COUNTY, ILLINOIS

92253471

86494364