

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

PREPARED BY:

LOAN NO. 9200487714

ALEX A. JACOBS  
MORTGAGE CAPITAL CORPORATION  
1000 EAST WOODFIELD ROAD, SUITE 240  
SCHAUMBURG, IL 60173

91233574

THIS MODIFICATION IS FOR THE MORTGAGE BETWEEN ALPHONSE C. RAWSKI AND HELEN C. RAWSKI, HUSBAND AND WIFE

(BORROWER(S)), AND MORTGAGE CAPITAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, (LENDER). THE MORTGAGE IS DATED THE 29TH DAY OF MARCH 1991, IN THE PRINCIPAL AMOUNT OF ONE HUNDRED FIVE THOUSAND AND 00/100---- DOLLARS (\$105,000.00), TOGETHER WITH AN INTEREST RATE OF NINE AND THREE FOURTHS PERCENT PER ANNUM (9.750 %). THE MORTGAGE WAS RECORDED ON THE 5TH DAY OF APRIL 1991 AS DOCUMENT NO. 91153804 IN COOK COUNTY, ILLINOIS

13<sup>00</sup>

THIS PROPERTY IS DESCRIBED AS 2091 MEMORIAL DRIVE  
CALUMET CITY, ILLINOIS, 60409

WITH A LEGAL DESCRIPTION AND PERMANENT INDEX NO. OF:

LOTS 1 AND 2 IN BLOCK 27 IN FORD CALUMET CENTER THIRD ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1376.16 FEET AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

30-07-322-001

THE FOLLOWING INFORMATION ON THE ABOVE REFERENCED MORTGAGE NEEDS TO BE MODIFIED:  
"DUE AND PAYABLE ON MAY 1, 2021"

1991 MAY 16 PM 2:00

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IT IS TO BE MODIFIED TO READ:  
"DUE AND PAYABLE ON APRIL 1, 2021"

BORROWER ASSUMES ALL OF THE OBLIGATIONS OF THE ORIGINAL MORTGAGE AS MODIFIED HEREIN AND, EXCEPT AS HEREIN MODIFIED, TO FULLY PERFORM ALL OF THE COVENANTS AND AGREEMENTS OF THE ORIGINAL MORTGAGE

MORTGAGE CAPITAL CORPORATION

Ex. Vice President

BORROWER(S)

X Alphonse C. Rawski  
ALPHONSE C. RAWSKI  
X Helen C. Rawski  
HELEN C. RAWSKI

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2012-07-01

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2012-07-01

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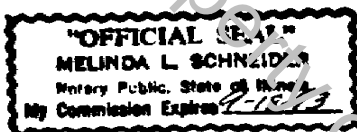
STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

On this 9th day of MAY, 19 91, before me a Notary Public within and for said County, personally appeared TIM S. RATH, to me personally known, who, being by me duly sworn, did say that he is the EXECUTIVE VICE PRESIDENT of Mortgage Capital Corporation, a Minnesota corporation, the corporation named in the foregoing instrument and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

Witness my official signature and notarial seal the date last above written.

My commission expires:  
9/18/93

*Melinda L. Schneider*  
Notary Public  
MELINDA L. SCHNEIDER



\*\*\*\*\*

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that ALPHONSE C. RAWSKI AND HELEN C. RAWSKI, HUSBAND AND WIFE, personally known to me to be the same person (s) whose name (s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of MAY, 19 91.

My commission expires:  
9/18/93

*Melinda L. Schneider*  
Notary Public  
MELINDA L. SCHNEIDER



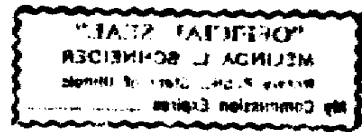
91233574

RECORD AND RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
1000 E. WOODFIELD ROAD, SUITE 240  
SCHAUMBURG, ILLINOIS 60173

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