

UNOFFICIAL COPY

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
CHRIS K. HOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/14/93

My Commission Expires November 14, 1993
Notary Public
Chris K. Hoff
Cook County

dead of said corporation.
he/she acknowledges said instrument to be the free act and
by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to its
corporate seal of said corporation; that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be
and

known to me to be the President
personally appeared Egidijus Juskus
undersigned, a Notary Public in and for said County and State,
before me, the
(Date of Execution)
On March 20, 1990

STATE OF ILLINOIS
COUNTY OF

MORTGAGE INVESTORS CORP.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2604 NORTH OAK PARK AVENUE, CHICAGO, ILLINOIS 60638
Commonly known as:

91233802

Pin # 15-30-315-037

91233802

90141723

THIS ASSIGNMENT IS BEING REORDER TO INSERT THE AUTHORIZED SIGNER
IN THE NOTARY SECTION.

LOT 22 IN BLOCK 3 IN H. O. STONE AND COMPANY'S MONT CLARE
ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L.
PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST
30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

described hereinafter as follows:

COOK County Records, State of ILLINOIS
, as Document No. 90141722

and recorded in Book/Volumes No. 60195
SCHAMBOURG, ILLINOIS 60195
and whose principal place of business is 830 EAST HIGGINS ROAD

to MORTGAGE INVESTORS CORP.

executed by JOSEF LORENS AND ZOFIA LORENS, HUSBAND AND WIFE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1990

MERCHANTS MORTGAGE CORPORATION
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$15.00
14444 TRAM 5509 05/16/91 14:05:00
#1554 # D * -91-233802
COOK COUNTY RECORDER

90141723

91233802

90141723

CHRIS HOFF
830 EAST HIGGINS ROAD
SCHAMBOURG, ILLINOIS 60195
MORTGAGE INVESTORS CORP.
830 EAST HIGGINS ROAD
SCHAMBOURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

PREPARED BY:

90-80311-624

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[Faint, mostly illegible text from a document, possibly a contract or legal notice, is visible in the background.]

Property of Cook County Clerk's Office

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