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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91233985

Above Space For Recorder's Use Only

see 405 27 con
WT 405 27 con
3779-26

KNOW ALL MEN BY THESE PRESENTS, That _____

Mutual Trust & Savings Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elwyn Kintner, Jr. and Susan A. (NAME AND ADDRESS) Kintner, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 28th day of September, 19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27-284-171, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 26 (except the North 100 feet thereof), in Block 1 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, Subdivision of the Northwest Fractional Quarter of the Southeast Fractional quarter, South of Indian Boundary Line (except Northwesterly 100 feet of said Northwest Fractional Quarter dedicated for Indian Boundary Line Road, also except East 299.56 feet (except East 33 feet thereof), of South 631.74 feet (except South 33 feet thereof), of the Northwest Fractional Quarter of the Southeast Fractional Quarter of Section 14, Township 36 North, Range 13 East of the Third Principal Meridian; also Southeast Fractional Quarter (except the North 1327 feet thereof) of said Section 14, North of Indian Boundary Line except Southeasterly 100 feet dedicated for Indian Boundary Line Road, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-404-032-0000

Address(es) of premises: 3446 West 157th Street, Markham, IL 60426

Witness our hands and seal s, this 18th day of April, 1991

Patti Krajewski (SEAL)
Patti Krajewski, A.V.P.
Clifford Bartz (SEAL)
Clifford Bartz, A.V.P.

This instrument was prepared by P. Krajewski, 16540 S. Halsted St., Harvey, IL 60426

(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

Rondorach
1829 W 190th St
Mayfield Crest, St Louis 63129
BOX 327

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

GIVEN under my hand and notarial seal this 18th day of April 1991
"OFFICIAL SEAL"
MARY LOU JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/9/93
Commission Expires _____
NOTARY PUBLIC
Mary Lou Johnson

I, Mary Lou Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patti Krajevski, A.V., President of Mutual Trust & Savings Bank, Illinois, corporation, and Clifford Bartz, A.V., Secretary, they and several others acknowledged that as such A.V., President and A.V.P., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. }

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