

UNOFFICIAL COPY

91233043

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
1633



LEAVE SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH day of MAY 19 91, from: SANTOS CASTRO, A BACHELOR; TELESFORO CASTRO, A BACHELOR Borrower(s)
in the principal sum of NINETY-ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 91,250.00)

and recorded/filed on the _____ day of _____, 19____,

as Document Number 91233042 In Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN THE RESUBDIVISION OF THE WEST 1/2 OF MRS. SARAH J. STALEY'S SUBDIVISION OF BLOCK 2 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Vertical handwritten notes: 126/003, 19815, 295, 29

Tax I.D. No. 13-35-104-035	Commonly known as (street address, city, state, zip) 2322 N. RIDGEMAY, CHICAGO, IL, 60647
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 05/10/91	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT
	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

On 05/10/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

NADINE ALLEN and DAVID J. GORSKI

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as EXECUTIVE VICE PRESIDENT, and _____

VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

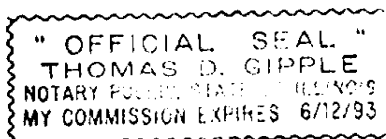
(Notary Seal)

91233043

Witness my hand and official seal

Signature
Thomas D. Gipple

My commission expires:
06/12/93



Handwritten number: 1329