

RELEASE OF MORTGAGE TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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91233108

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 9804 05/16/91 10:47:00  
#3067 # H \*-91-233108  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Jr., Mtg. \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. CARROLL, JR. AND PATRICIA G. CARROLL, HIS WIFE, IN JOINT TENANCY\*\*\*, 1046 GRISSOM DRIVE/PALATINE, ILL/60067 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_ Jr., Mtg. \_\_\_\_\_, bearing date the 1st day of APRIL 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ N/A \_\_\_\_\_ of records, on page \_\_\_\_\_ N/A \_\_\_\_\_, as document No. \_\_\_\_\_ 86137014 \_\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of

91233108


Illinois, to wit:  
LOT 30 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

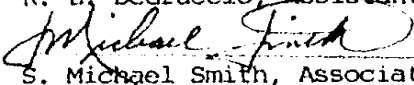
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-12-307-004

Address(es) of premises: 1046 GRISSOM DRIVE, PALATINE, ILLINOIS 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3rd day of May 19 91

  
\_\_\_\_\_  
R. L. DeGruccio, Assistant Secretary (SEAL)

  
\_\_\_\_\_  
S. Michael Smith, Associate Vice President (SEAL)

This instrument was prepared by Holly Hewitt, 811 E. 10th Street, Sioux Falls, SD 57103  
(NAME AND ADDRESS)

91233108  
4/13/91

RELEASE DEED  
By Corporation

TO

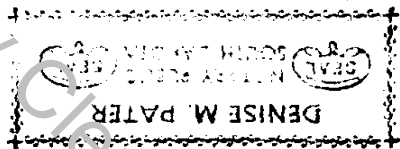
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires Mar 27, 1999  
My Commission Expires

Denise M. Pater, Notary Public

\_\_\_\_\_ day of May 1991

I, Denise M. Pater, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that S. Michael Smith, Vice-President of Sears Consumer Financial Corporation, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assoc. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF South Dakota }  
COUNTY OF Minnehaha }  
SS.

61333108