## RELEASE OF MORTGAGE OR THE THE PROPERTY OF THE STATE OF T

1980-18-S

KNOW ALL MEN BY THESE PRESENTS, That the	91233342
DRAPER AND KRAMER, INCORPORATED	
a corporation of the State of ILLINOIS , for and in consideration of the pay	ment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and t	he cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereb	y acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD L. HOPPE	
(NAME AND	ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand wh	natsoever it may have
nequired in, through or by a certain MORTGAGE, bearing date the 2	3RD day of
APRIL 19 E' and recorded in the Recorder's Office of COOK County, in	
ILLINOIS up book of records, on page, as document i	No. 27 061 661
to the premises therein leseribed, situated in the County of COOK, State of	ILLINOIS as
follows, to wit:	91233342
LOT 5 (EXCEPT THE SOUTH 42.00 FEET, AS MEASURED AT RIGHT ANGLES LINE THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUB PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL	TO THE SOUTH DIVISION OF IP 41 NORTH,
PARTY WALL RIGHTS IN THAT PART OF THE PARTY WALL (S) LOCATED ON ( ) OF AND ADJOINING THE ABOVE DESCRIBED PROPERTY AND LAND ON WHICH SALD WALL (S) IS (ALE) ERECTED, TOGETHER WITH THE FOR SAID WALL (S).	OF AND IN THE RIGHT OF SUPPORT
STREAMWOOD, 41 INOIS 60103	
	6. ( 6. (
ogether with all the appurtenances and privileges thereunto belonging or appercrining.	
IN ITS LIMONY WHEREOF, the said DRAPER AND KRAMER, INCOLFORATEL	91233342
$O_{\bullet}$	
as caused these presents to be signed by its VICE President, and attested by its 10TH MAY	91
ecretary, and its corporate seal to be hereto affixed, this 1011 day of his	- 19 <sup>21</sup>
DRAPER AND KRAMER, INCORPORAT	red
RICHARD E. VAN HORN, VI	CE President
Allest Malata 116	7 C. Secretary
ROBERTA MOORE, ASSISTAN	•

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE GFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

This instrument ous prepared by LDRAPER AND KRAMER, INCORPORATED, 33 W. MONROE ST. CHICAGO, IL

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.  COUNTY OF COOK
I. DEBORA FLOYD, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of PIPECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 19 60 day of 1971.
DEBORA FLOYD, A NOTARY PUBLIC NY COMMISSION EXPIRES 10-15-1992
OFFICIAL MAL
WOTARY PUBLIC STATE OF SLIMON
NY COMMISSION EEP. OCT. 15, 1992
23.33.33.35. (A. 12.13.13)
NT COMMISSION EXP. OCT. 15, 1992
7'

RELEANE DEED

By Corporation

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ADDRESS CO. OFFRETY:

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GEORGE E. COLE"

MAIL 10: