

THE DOCUMENT WAS DRAFTED BY: KAREN FENNEL, FLEET FINANCE, INC., 328 S. GREEN BAY RD., WAUKEGAN, IL 60085

TRU-32079900

91234462

MAY 16 1991

IL-Reg. Rev. 9/86  
Control No. 90714010

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.,  
a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

ATLANTA, GA, having its principal office at

far and in consideration of one dollar and for other good and valuable considerations, the receipt of which is

herby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT SMITH, SR., A WIDOWER

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever (it may have acquired in, through or by a certain

MORTGAGE

day of APRIL 9TH and recorded

in the Recorder's Office of COOK County, in the State of ILLINOIS

of Book No. 25494808 of on page \_\_\_\_\_ as Document No. \_\_\_\_\_

and State of ILLINOIS, to the premises therein described, situated in the County of COOK

as follows, to wit:

LOT NUMBERED 38 IN BLOCK NUMBERED 1 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-1-116-010

C.K.A.: 4733 WEST GLADYS, CHICAGO, IL 60644

\*\*\* TO BE RERECORDED TO CORRECT DOCUMENT #90169651\*\*\*

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

both herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary, this 5TH

By \_\_\_\_\_ VICE President.

Attest: \_\_\_\_\_ WITNESS

STATE OF ILLINOIS County of LAKE ) ss ) COLLEEN R. PALMER

afforesaid, DO HEREBY CERTIFY, That PETER J. KURTH

personally known to me to be the VICE President of the

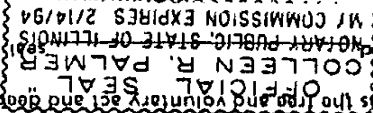
Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that

as such, President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as

their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of the State of ILLINOIS, this 5TH day of MARCH A.D. 19 91



Colleen R. Palmer

(1) "The Board of Directors" or "Directors" of a corporation shall mean the persons who are authorized to exercise the powers of management of the corporation and who are elected or appointed by the shareholders of the corporation. (2) "At a regular (or special) meeting thereof held on the day of \_\_\_\_\_ A.D. 19 \_\_\_\_"

UNOFFICIAL COPY

1300

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91132208

DEPT-01 RECORDING \$13.00  
#8888 TRAN 3013 03/25/91 14:32:00  
14111 TRAN 5043 05/16/91 14:32:00  
2344462  
COOK COUNTY RECORDER

# UNOFFICIAL COPY

91332208

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Property of Cook County Clerk's Office



Old Stone Credit  
7808 W. College Ave.  
Palooka, Ill. 62453

No. \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_  
\_\_\_\_\_

STATE OF \_\_\_\_\_ )  
) ss. No. \_\_\_\_\_  
\_\_\_\_\_ County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of  
on Page \_\_\_\_\_  
RECORDED

\_\_\_\_\_