

# UNOFFICIAL COPY

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## SHERIFF'S DEED

THE GRANTOR, Michael F. Sheahan, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on December 10, 1990, in Case 90 CH 6379, entitled Mountain States Mortgage Centers, Inc. v. Joseph L. Gordon et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on March 12, 1991, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Mountain States Mortgage Centers, Inc. the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 163 in Indian Hill Subdivision Unit Number 1, according to the plat of said Subdivision recorded May 28, 1957 as Document No. 16,916,761, Book 493 of Plats, Page 49, in Cook County, Illinois (of part of East 3/4 of South 1/2 of Section 25, Township 35 North, range 14, east of the Third Principal Meridian, lying south of Sauk Trail Road), in Cook County, Illinois.

PIN 32-25-409-025

Commonly Known As: 2223 East 220th St.  
Sauk Village, IL 60411

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 1593 05/16/91 15:12:00  
#4537 C \* -91-234476  
COOK COUNTY RECORDER

Dated this \_\_\_\_\_ day  
of \_\_\_\_\_ APR 16 1991 19 \_\_\_\_\_.

Michael F. Sheahan (SEAL)  
Michael F. Sheahan  
Sheriff of Cook County, Illinois

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BY: James S. Egan  
Deputy Sheriff

90-00697

1300

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Sheriff's # 9101846

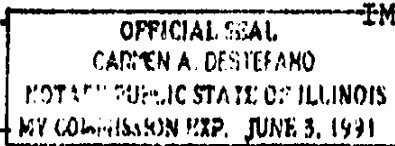
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of APR 16, 19\_\_\_\_

Carmen A. Destefano  
NOTARY PUBLIC



IMPRESS SEAL  
HERE

Commission expires \_\_\_\_\_ 19\_\_\_\_.

TAX EXEMPT PURSUANT TO PARAGRAPH B, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT

4-25-91  
Date

Stephany Collins  
Agent

ADDRESS OF GRANTEE & TAX BILLS TO:  
Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603  
FHA CASE 131;319942-203

PREPARED BY & MAIL TO

Codilis and Associates, P. C.  
1 S. 280 Summit Avenue, Court A  
Oakbrook Terrace, IL 60181  
(708) 629-8444  
Cook #21762 DuPage #15170  
ARDC # 00468002  
90-00897  
IN COOK COUNTY: BOX 70

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