First American Till Order#

OR: RECORDER'S OFFICE BOX NUMBER

	This above space for recorders use only	
THIS INDENTURE, made this 8th	day ofMay,	
19 91 between COLE TAYLOR BANK	an Illinois banking association. Trustee under	
ment dated the 24th	recorded and delivered in pursuance of a trust agreeday of, 19_87 ,, party of the first part and	
Dillard Wheat and Nancy McMullen	single people as joint tenants with right, Arlington Heights, Il 60004 second part.	
	, in consideration of the sum of	1
other good and valuable considerations in hand	d paid, does hereby Quit Claim and convey unto said ney , the following K County, Illinois, to wit:	
Legal Description 2	Attached hereto and made a part hereof	
6 .		
TO CANAL TO SERVICE AND ADDRESS OF THE PARTY	. DEPT-01 RECENDENC - T\$8550 TRAD 0385 05 - \$5785 1 1 3 - 9 1 - COUK COURT PECCE	116/9) 14:11:000 1-234:12:2
Together with the tenements and appurtunances the reunio below TO HAVE AND TO HOLD the same unto said pactic, of the s	nging.	# 288 32
purly of the second puri.	, and to the proper use, benefit and belions forever of said	Ž
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	τ_{\circ}	<u> </u>
granted to and vested in it by the terms of said Deed or Deeds and of every other power and authority thereunto enabling. Supon said real estate, if any, of record in said county, all unpany kind: pending litigation, if any, affecting the said real estany; party walls, party wall rights and party wall agreements claims, if any; estements of record, it any; and rights and claims IN WITNESS WHEREOF, said party of the first part has cause	d its corporate seat to be here to affixed, and has caused its name to be e-President and attested by its As istant Secretary, the day and year	This space for affixing riders and reve
COLE TAYLOR BANK By AS TRUSTEE AS AFORESAID	Vice President	
Allest	Liey a Keppel. Assistant Secretary	1 1
STATI OF ILLINOIS I. Erma Fabi	an	5
SS. a Notary Public in and for sa	id County, in the state aforesaid, DO HEREBY CERT FY, 'HAT indstromVice or sident of	Coumen Number
COLE TAYLOR BANK	and Nancy A. Keppel ank, personally known to me to be the same persons whose me never a	23.
subscribed to the foregoing it	red before me this day in person and acknowledged that they signed	Boo F
and delivered the said instru	ment as their own free and voluntary act, as the free and voluntary 2nd and purposer therein set forth; and the said Assistant Secretary did also) કોં
SPIMA FABIAN Bunk, did affix the said corp NOTARY PUBLIC STATE OF IEXAMORE and voluntary act, District the lain as forth.	that said Assistant Secretary, us custodish of the corporate scal of said sorate seal of said Bank to said instrument as said Assistant Secretary's and as the free and voluntary act of said Bank for the uses and pur-	
MY COMMISSION ESP. SEPT. 22,1972 Civen under my hand and N	plarial Seal this 10th day of May 1991	
	Notary Public	
- A1 MA	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE	- !
Michael Wellerne	DESCRIBED PROPERTY HER	K.
NAME Michael Me Herne STREET 1320 N. Seminari CITY Woodstock, Il.	901 W. Essex Place, Arlingt PIN: 03-18-200-010-0000	on miegnes, 11. "
CITY 111-detack 00	1111: 03-18-200-010-0000	-
woodshuc, et.	This instrument was prepared Phyllis Lindstrom	_
	COLE TAYLOR BANK	1299

Property of Coot County Clert's Office

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1, AREA 1, PHASE I, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DESIRED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATT/CFED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324, AS AMENDED IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS:

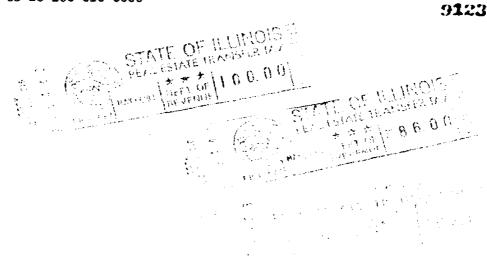
THE NORTHWESTERLY 15 FEET OF LOT "P" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRT PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHAIGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

> Grantor also hereby grants to the Grantes, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property deacribed therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property Address: 901 W. Essex Place, Arlington Heights, Illinois P.I.N.: 03-18-200-010-0000

91234122



PARCEL

TIME THE CO.

A CONTRACTOR

EARTIMES.

. TANNA STOUME

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ACREEMEN CLAVATO

Property of Coatests County Clerk's Office

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