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STATE OF ILLINOIS

91234216

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIREMAN'S FUND MORTGAGE CORPORATION)
)
 PLAINTIFF)
)
 VS)
)
 TEDDIE L. SKIPPER; EMMA L. SKIPPER;)
 UNKNOWN OWNERS AND NONRECORD CLAIMANTS;)
)
 DEFENDANTS)

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DEPT-01 RECORDING \$13.25
 T4444 TRAM 502 05/18/91 1541500
 91887 1 D 91-234216
 COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above ~~cause~~ cause was filed in the above Court on the _____ day of _____, 19__ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

TEDDIE L. SKIPPER; EMMA L. SKIPPER;

- (iv) The legal description and description of the subject premises are as follows:

Lot 142 (except the North 40 feet and except the South 40 feet) in Woods Addition to Maywood, being a Subdivision of the West 1/2 of the Southwest 1/4 of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 15-14-326-029

- (v) The commonly known address of the subject premises is as follows:
2122 SOUTH 6TH AVENUE
MAYWOOD, IL 60153

- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: November 25, 1986

Name of the mortgagors or grantors:

TEDDIE L. SKIPPER; EMMA L. SKIPPER;

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STATE OF ILLINOIS

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE, JANUARY 11, 1900

REPORT OF THE BOARD OF SUPERVISORS

OF THE

1900

FOR THE YEAR ENDING DECEMBER 31, 1900

CHICAGO

PRINTED BY THE STATE OF ILLINOIS

Property of Cook County Clerk's Office

- (i) The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.
- (ii) The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.
- (iii) The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.
- (iv) The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.
- (v) The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.
- (vi) Identification of the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 1900, as the same appears in the original file of the Board of Supervisors of Cook County, Illinois, at Chicago, Illinois.

RECORDED

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Name of the mortgagee, trustee or grantee in the Mortgage:

FIREMAN'S FUND MORTGAGE CORPORATION

Date of Recording or Registering: November 28, 1986

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 86567942

SIGNATURE: Steven B. Bashaw Attorney of Record
STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE MAILED TO:

LAW OFFICES
BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 West Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
Telephone: (708) 789-1888
Cook County Attorney #21890



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Department of Public Health, State of Illinois, Chicago, Illinois

Division of Field Operations, District Office

Office of the Director of Health, State of Illinois

Place of Recording of Births

Office of the Director of Health, State of Illinois, Chicago, Illinois

Identification of Births

SIGNATURE: _____

State of Illinois

THIS DOCUMENT HAS BEEN REPRODUCED BY THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND

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OFFICE OF THE DIRECTOR OF HEALTH

ATTORNEYS FOR THE STATE

511 West Chicago Avenue

CHICAGO, ILLINOIS 60610

Telephone: (312) 743-1000

Cook County Attorney General

1964-1965

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