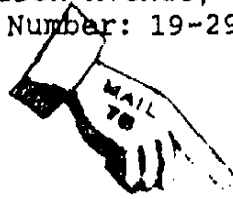


# UNOFFICIAL COPY

91235702

*Hall*

Property Address: 7424 South Mason Avenue, Bedford Park, IL  
Permanent Real Estate Tax Index Number: 19-29-100-038 AND 19-29-200-031



**PREPARED BY:**  
FREEMAN & KOHN  
Two North LaSalle Street  
Suite 1400  
Chicago Illinois 60602

**RETURN TO:**  
FREEMAN & KOHN  
Two North LaSalle Street  
Suite 1400  
Chicago Illinois 60602

CFC 1272-0 4/24/91

91235702

**GENERAL ASSIGNMENT**

12720XQ1.104 114.29  
. DEPT-01 RECORDING  
. T3333 TRAN 1667 05/17/91 11:46:00  
. 1465 # C A-91-235702  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that COHEN FINANCIAL CORPORATION, a corporation created and existing, under and by virtue of the laws of the State of Delaware, of Two North LaSalle Street, Chicago, Illinois 60602, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over without recourse, unto:

**MUTUAL TRUST LIFE INSURANCE COMPANY**  
1200 Jorie Boulevard  
Oak Brook, IL 60522

("Assignee") and its successors and assigns, to its and their own proper use and benefit, all of its right, title and interest in and to the following:

1. MORTGAGE dated as of May 1, 1991, and filed for record with the Recorder of Deeds of Cook County, Illinois on \_\_\_\_\_, 19\_\_ as Document No. \_\_\_\_\_.
2. ASSIGNMENT OF RENTS AND LEASES dated as of May 1, 1991, and filed for record with the Recorder of Deeds of Cook County, Illinois on \_\_\_\_\_, 19\_\_ as Document No. \_\_\_\_\_.
3. Unrecorded SECURITY AGREEMENT dated as of May 1, 1991, from Steven Jalovec, Lawrence Hajak, Edward Borkowski, Richard Borkowski and John Borkowski as Debtor(s).
4. Unrecorded GUARANTY AGREEMENT dated as of May 1, 1991, from Edward Borkowski, Richard Borkowski, and John Borkowski as Guarantors.

The above described documents relate to the real property legally described in EXHIBIT A attached hereto and by this reference incorporated herein.

*EL1576/N910430 (RJM)*

*14<sup>00</sup> Mail*

91235702

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of May, 1901.

JOHN A. HANCOCK  
Clerk of the Court



101.1070000

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Property of Cook County Clerk's Office

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AND the undersigned does hereby give the said Assignee and its successors and assigns, the full power and authority for its or their own use and benefit, but at its or their own cost, to take all legal measures, which may be proper or necessary for the complete recovery of the assigned property and in its name or otherwise to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its \_\_\_\_\_ President and attested to by its (Assistant) Secretary this 16th day of May, 1991.

COHEN FINANCIAL CORPORATION, a Delaware corporation

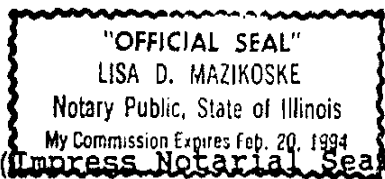
By: [Signature]  
Its \_\_\_\_\_ President

ATTEST:

By: [Signature]  
Its (Assistant) Secretary

STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF COOK        )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 1991, by JACK M. COHEN, President of COHEN FINANCIAL CORPORATION, a Delaware corporation, on behalf of the corporation.



[Signature]  
NOTARY PUBLIC

(Impress Notarial Seal Here)  
My commission expires: 2-20, 1994.

91235702

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Second paragraph of faint, illegible text.

Third paragraph of faint, illegible text.

Fourth paragraph of faint, illegible text.

Fifth paragraph of faint, illegible text.

Property of Cook County Clerk's Office



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CFC 1272-0 5/10/91

## EXHIBIT A LEGAL DESCRIPTION

**Property Address:** 7424 S. Mason Ave., Bedford Park, IL

**Permanent Real Estate Tax Index Number:** 19-29-100-038 and 19-29-200-031

THAT PART OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF WEST 73RD STREET (BEING A LINE 1373.0 FEET MEASURED PERPENDICULARLY, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 29, AFORESAID), 2465.398 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE DUE SOUTH 775.143 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE DUE SOUTH 343.0 FEET TO A POINT IN A LINE 190.0 FEET NORTH OF AN PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 29, AFORESAID; THENCE NORTH 89 DEGREES 53 MINUTES 20 SECONDS WEST ALONG SAID PARALLEL LINE 579.25 FEET TO ITS INTERSECTION WITH A CURVED LINE, CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 368.765 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 420.92 FEET TO A POINT OF TANGENCY WITH A LINE PERPENDICULAR TO THE SOUTH LINE OF WEST 73RD STREET (HEREINBEFORE DESCRIBED) AND PASSING THROUGH A POINT IN SAID SOUTH LINE 2829.398 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE DUE NORTH ALONG SAID PERPENDICULAR LINE 6.585 FEET TO A LINE 2148.143 FEET DUE SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 29 AFORESAID; THENCE NORTH 9 DEGREES 55 MINUTES 34 SECONDS EAST 20.304 FEET; THENCE DUE EAST 26.50 FEET; THENCE DUE SOUTH 20.0 FEET TO A LINE 2148.143 FEET DUE SOUTH OF THE NORTH LINE OF SECTION 29 AFORESAID; THENCE DUE EAST ALONG SAID LINE 334.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

91235702

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RECEIVED 8-21-11 10:40

ENCLOSURE

TO: [Illegible] FROM: [Illegible]

[Illegible]

[Illegible]

Property of Cook County Clerk's Office

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