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MAY 17 1994

SECOND AMENDMENT TO
THE DECLARATION OF EASEMENTS, RESTRICTIONS
AND COVENANTS AND BY-LAWS ESTABLISHING A
PLAN FOR UNIT I (SIX LOTS ONLY) AND UNIT II-A
QUARTET AND DUPLEX HOME OWNERSHIP
IN THE STREAMWOOD GREEN UNIT I (SIX LOTS ONLY)
AND UNIT II-A QUARTET AND DUPLEX HOMES

This document is recorded for the purpose of amending the Declaration of Easements, Restrictions and Covenants (hereafter the "Declaration") for the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association (hereafter the "Association"), which Declaration was recorded as Document No. 26446465 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

This Amendment is adopted pursuant to the provisions of Article X, Section P of the aforesaid Declaration. Said section provides that this Amendment, the text of which is set forth below, shall become effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois, of an instrument in writing setting forth the change, provided the same is signed by the Owners having at least two-thirds (2/3) of the total vote and provided further that it contains an affidavit by the Secretary of the Board of Directors (the "Board") certifying that a copy of the change has been sent by certified mail to all mortgagees, having bona fide liens of record against any Unit Ownership.

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COOK COUNTY RECORDER

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been subjected to the easements, restrictions and covenants contained therein; and

WHEREAS, the Board and the Owners desire to amend the Declaration in order to provide for the orderly operation of the property; and

WHEREAS, the following amendment has been approved in writing by the signatures of two-thirds (2/3) of the total vote of unit owners, in compliance with Article X, Section P of the Declaration, and due notice having been provided to all mortgagees holding bona fide liens of record against any unit ownership.

NOW, THEREFORE, the Declaration of Easements, Restrictions and Covenants and By-Laws establishing a plan for Quartet and Duplex Home Ownership in the Streamwood Green Unit I (Six Lots Only) and

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Unit II-A is hereby amended in accordance with the text which follows (Additions in text are indicated by underline; deletions by ~~strike-outs~~):

1. Article X, Section D is amended to read as follows:

D. SALE, LEASING OR OTHER ALIENATION.

(1) Sale or Lease. The Owner of any Quartet or Duplex Unit other than the Developer who wishes to sell or lease any interest in the same, including but not limited to the transfer of the beneficial interest in any trust holding title to the Quartet or Duplex Unit (or any lessee of any Quartet or Duplex Unit wishing to assign or sublease such Unit) shall, prior to closing or delivery of possession (whichever shall first occur), give to the Association Board the name and address of the proposed Purchaser or lessee. No Quartet or Duplex Unit Owner may lease his Quartet or Duplex Unit for an initial term of less than six (6) months and all leases must be in writing. No lease of the Quartet or Duplex Unit shall relieve the Quartet or Duplex Unit Owner of any duties hereunder, and the lease shall be subject to this Declaration, the By-Laws and the Instruments.

(2) Ownership of Trust. Record title of any Owner may be held from time to time in the name of one or more trustees acting under a trust agreement pursuant to which all powers of management, operation and control of the Property held by such trustees remain in the trust beneficiaries or their agents; such trustees shall not personally be bound to any of the obligations of an Owner hereunder; but all of the property held in any such trust, and all the beneficiaries of any such trust, shall be and remain personally subject to the terms of this Declaration.

(3) Leases.

(a) Notwithstanding any foregoing provisions of this Declaration to the contrary, rental or leasing of Quartet or Duplex Units is prohibited, except as hereinafter provided. To meet special situations and to avoid undue hardship or practical difficulties, the Board may, but is not required to, grant permission to a Quartet or Duplex Owner to lease his Unit to a specified lessee for a period of not more than one (1) year on such reasonable terms as the Board may establish. Such permission may be granted by the Board only upon the written application by the Quartet or Duplex Owner to the Board. The Board shall respond to each application in writing within thirty (30) days of the submission thereof. All requests for extension of the original lease must also be submitted to the Board in the same manner as set forth

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for the original application. The Board has sole and complete discretion to approve or disapprove any Quartet or Duplex Owner's application for a lease or extension of a lease. The Board's decision shall be final and binding.

(b) Subsection (a) of this Section D shall not apply to the rental or leasing of Quartet or Duplex Units by any Owner or contract purchase of a Unit prior to the effective date of this Amendment.

(c) Subsection (a) of this Section D shall not apply to the rental or leasing of Quarter or Duplex to the immediate family members of the Unit Owner or contract purchaser.

2. Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change.

This instrument was prepared by: Robert P. Nesbit
Kovitz Shifrin & Waitzman
3436 N. Kennicott Avenue
Arlington Heights, Illinois 60004

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EXHIBIT A

Legal Description for Streamwood Green Unit One:

Lots 1, 2 and 3 in Block 3 and Lots 1 to 5 in Block 4 in Streamwood Green Unit 1 being a Subdivision in Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded March 25, 1982 per Document No. 26183039, with the Recorder of Deeds of Cook County, Illinois.

Legal Description for Streamwood Green Unit Two-A:

That part of the East 1/2 of the NW 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian described as follows: Beginning at the Southeast corner of Lot 5 in Block 4 in Streamwood Green Unit One, being a Subdivision of part of the East 1/2 of the NW 1/4 of said Section 24, according to plat thereof recorded March 25, 1982 per Document No. 26183039; thence Northerly along the East Lines of said Streamwood Green Unit One the following described three (3) courses and distances; (1) N. 0°-29'37" E., a distance of 122.73 feet; (2) N. 11°-49'-33" E., a distance of 60.09 feet; (3) thence N. 0°-29'37" E., a distance of 123.35 feet to the Northeast corner of Lot 3 in Block 3 in said Streamwood Green Unit One; thence S. 89°-30'23" E. at right angles to last described course, a distance of 357.33 feet; thence S. 49°-55'-38" E., a distance of 146.44 feet, more or less, to a point on the East Line of the NW 1/4 of said Section 24, which point is 1734.74 feet N. 0°-29'-37" E. from the center of said Section 24; thence S. 0°-29'-37" W. along the East Line of the NW 1/4 of said Section 24, a distance of 516.70 feet to a point, which is 1218.04 feet N. 0°-29'-37" E. from the center of said Section 24; thence N. 89°-30'-23" W. at right angles to last described line, a distance of 310.00 feet; thence N. 0°-29'-37" E. at right angles to last described course, a distance of 305.00 feet; thence N. 89°-30'-23" W., a distance of 172.00 feet, more or less to the Place of Beginning, containing 5.3832 Acres, more or less, all in Cook County, Illinois.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

We, the undersigned, are two-thirds of the members of the Board of Directors of the Streamwood Green Unit I and Unit II-a Quartet and Duplex Homes Preservation Association established by the aforesaid Declaration. By our signatures below, we hereby consent to this Amendment to the Declaration. In witness whereof we have signed this document and cast our votes in favor of this amendment at a duly called meeting of the board of Directors held on March 6, 1991.

Richard J. Schmalzer

Fredrick W. Pindy

Cheryl M. Anderson

Diana J. Horman

Wanda M. Lindert

Charles E. Lee

BOARD OF DIRECTORS OF
STREAMWOOD GREEN UNIT I AND
UNIT II-A QUARTET AND DUPLEX
HOMES PRESERVATION
ASSOCIATION

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UNITED STATES

DEPARTMENT OF JUSTICE

INVESTIGATION
OF THE
ACTS AND
OCCASIONS
OF

Property of Cook County Clerk's Office

WOLFF AND BERSON
ATTORNEYS AT LAW
CHICAGO, ILL.

RECORDED
INDEXED

CERTIFICATE OF SECRETARY

1. Gina Fortune Hurmon, being first duly sworn on oath, depose and state that I am the Secretary of the Board of directors of Streamwood Green Unit I and Unit II-A Quartet and Duplex Homes and that a copy of the foregoing amendment either was delivered personally to each owner at the Association or was sent by regular U.S. Mail, postage prepaid, to each owner in the Association at the address of the unit or such other address as the owner has provided to the Board of Directors for purposes of mailing notices. I further state that the owners did not file a petition with the Board, pursuant to the requirements of Section 18.5 of the Illinois Condominium Property Act, objecting to the adoption of this Amendment to the Declaration.

1. Gina Fortune Hurmon, Secretary of the Streamwood Green Unit I and Unit II-A quartet and Duplex Homes Association, a not-for-profit corporation incorporated under the laws of the State of Illinois, hereby certify as follows:

1. The foregoing is a full, true, and correct copy of a certain Amendment to the Declaration of Easements, Restrictions and Covenants for Streamwood green Unit I and Unit II-A Quartet and Duplex Homes, which Amendment was duly and regularly approved and consented to at a meeting of the Board of Directors of the corporation which was duly and regularly called and held in all respects as required by law, and by the declaration and By-Laws of the corporation, at the premises commonly known as 216 Juniper Court, Streamwood, IL on March 6, 1991, at which meeting a quorum was present and at least two-thirds (2/3) of the members of the Board of Directors voted in favor of such Amendment.
2. The foregoing are true and correct signatures of at least two-thirds (2/3) of the members of the Board of Directors of Streamwood I Green Unit I and Unit II-A Quartet and Duplex Homes personally known to me and that said Directors executed the document in my presence as their free and voluntary act on the date set forth above for the uses and purposes therein set forth.
3. The approval of the foregoing Amendment has not been in any way rescinded, annulled, or revoked, but is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand as such Secretary, and affixed the seal of the corporation on March 6, 1991.

(Seal)

By: Gina Fortune Hurmon
Secretary

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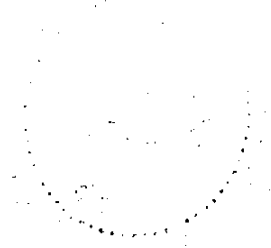
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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Paula M. Runnberg
Owner's printed name

Paula M. Runnberg
Owner's signature

228 Juniper Circle
Unit Address

Co-owner's printed name

Co-owner's signature

Owner's printed name

Owner's signature

Unit Address

Co-owner's printed name

Co-owner's signature

Owner's printed name

Owner's signature

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Owner's printed name

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Unit Address

Co-owner's printed name

Co-owner's signature

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSED my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PERMITS AND LICENSES

FOR THE PURPOSES OF THIS ACT, THE BOARD OF PERMITS AND LICENSES SHALL HAVE THE SAME POWERS AND DUTIES AS THE BOARD OF PERMITS AND LICENSES HAS UNDER THE PERMITS AND LICENSES ACT.

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7 Leonard St.
Moss Hill, VA 22081

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>Madison A. Bennett</u> Owner's printed name	<u>Andrew R. Cameron</u> Owner's signature	<u>297 Thurston Cir.</u> Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----
----- Owner's printed name	----- Owner's signature	----- Unit Address
----- Co-owner's printed name	----- Co-owner's signature	-----

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PROPERTY OF COOK COUNTY

THE OFFICE OF THE CLERK OF COOK COUNTY HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE ABOVE DESCRIBED INSTRUMENT FROM THE SIGNER(S) AND TO RECORD THE SAME IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

RECORDED IN BOOK _____ PAGE _____

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Robert M. Falco Robert M. Falco 278 Municipal Circle
Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

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PROBATION DEPARTMENT

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Barbara Carter [Signature] 211 Juniper Circle
Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

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PROPERTY TAX

PROPERTY TAX STATEMENT FOR THE YEAR 2010
PROPERTY ADDRESS: 12345 MAIN ST, CHICAGO, IL 60601
PROPERTY ID: 1234567890
PROPERTY CLASSIFICATION: RESIDENTIAL
PROPERTY VALUE: \$100,000.00
TAX RATES: 1.5000%
TAX AMOUNT: \$1,500.00

PROPERTY TAX STATEMENT FOR THE YEAR 2010

PROPERTY TAX STATEMENT FOR THE YEAR 2010

PROPERTY TAX STATEMENT FOR THE YEAR 2010

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PROPERTY TAX STATEMENT FOR THE YEAR 2010

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

GERALD L. POTTER
Owner's printed name

G L Potter
Owner's signature

306 JUNIOR VILLE
Unit Address

JOAN A. POTTER
Co-owner's printed name

Joan A. Potter
Co-owner's signature

Owner's printed name

Owner's signature

Unit Address

Co-owner's printed name

Co-owner's signature

Owner's printed name

Owner's signature

Unit Address

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Co-owner's signature

Owner's printed name

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PROPERTY OF COOK COUNTY

THE PROPERTY OF COOK COUNTY IS HEREBY RETURNED TO THE
OWNER OF THE SAME AND THE COUNTY CLERK'S OFFICE IS NOT
RESPONSIBLE FOR THE LOSS OR DESTRUCTION OF THE SAME
AFTER THE DATE OF THIS RETURN.

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>ERIC FONG</u> Owner's printed name	<u><i>Eric Fong</i></u> Owner's signature	<u>259 Glenview Circle</u> Unit Address
<u>BRENDA FONG</u> Co-owner's printed name	<u><i>Brenda Fong</i></u> Co-owner's signature	
-----	-----	-----
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
-----	-----	-----
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
-----	-----	-----
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
-----	-----	-----
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
-----	-----	-----
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
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DEC 3 '90

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Dianne S. Miller
Owner's printed name

Dianne S. Miller
Owner's signature

272 Juniper Circle
Unit Address

Co-owner's printed name

Co-owner's signature

Gina Cochran Hermon
Owner's printed name

Gina Cochran Hermon
Owner's signature

as
Unit Address

B. Shawn Hermon
Co-owner's printed name

B. Shawn Hermon
Co-owner's signature

Owner's printed name

Owner's signature

Unit Address

Co-owner's printed name

Co-owner's signature

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For all other information, please contact the Cook County Clerk's Office at (708) 462-2000. This document is a copy of the original document filed with the Cook County Clerk's Office. It is not a substitute for the original document. The original document is the only one that should be used for legal purposes.

County of Cook, Illinois
Clerk of the Court

Case No. [illegible]

Filed [illegible]

Property of Cook County Clerk's Office

2025/01/20

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WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>Philip J Estman</u> Owner's printed name	<u>Philip J Estman</u> Owner's signature	<u>298 Juniper Circle</u> Unit Address
<u>Victoria A Estman</u> Co-owner's printed name	<u>Victoria A Estman</u> Co-owner's signature	
<u>CHERYL M ANDERSON</u> Owner's printed name	<u>Cheryl M Anderson</u> Owner's signature	<u>216 JUNIPER CR.</u> Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
<u>RAYMOND PACE</u> Owner's printed name	<u>RAYMOND PACE</u> Owner's signature	<u>224</u> Unit Address
<u>Keystina Pace</u> Co-owner's printed name	<u>KEYSTINA PACE</u> Co-owner's signature	
<u>MICHELE L. SeHoll</u> Owner's printed name	<u>Michele L SeHoll</u> Owner's signature	<u>207</u> Unit Address
<u>ANDREW A BOZAKKI (Andrew)</u> Owner's printed name	<u>Andrew A Bozaki</u> Owner's signature	<u>230</u> Unit Address
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	
_____ Owner's printed name	_____ Owner's signature	_____ Unit Address
_____ Co-owner's printed name	_____ Co-owner's signature	

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WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

MARK S. ARERMAN
Owner's printed name

[Signature]
Owner's signature

226 JUNIPER CIRCLE
Unit Address

Co-owner's printed name

Co-owner's signature

JEANNE RUEDY
Owner's printed name

[Signature]
Owner's signature

225 JUNIPER Cir.
Unit Address

[Signature]
Co-owner's printed name

Co-owner's signature

[Signature]
Owner's printed name

[Signature]
Owner's signature

277 Juniper
Unit Address

[Signature]
Co-owner's printed name

[Signature]
Co-owner's signature

[Signature]
Owner's printed name

[Signature]
Owner's signature

219 JUNIPER
Unit Address

Co-owner's printed name

Co-owner's signature

[Signature]
Owner's printed name

[Signature]
Owner's signature

[Address]
Unit Address

Co-owner's printed name

Co-owner's signature

ADRIAN SINDUT
Owner's printed name

[Signature]
Owner's signature

237 Juniper
Unit Address

Co-owner's printed name

Co-owner's signature

GERALD J. SCHMANSKI
Owner's printed name

[Signature]
Owner's signature

310
Unit Address

CATHY SCHMANSKI
Co-owner's printed name

[Signature]
Co-owner's signature

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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

A large table with multiple rows and columns, containing faint and illegible text. The table structure is difficult to discern due to the low contrast and bleed-through.

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WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

CHARLES E. LEE Owner's printed name Charles E. Lee Owner's signature 308 Juniper Cr. Unit Address

Malinda A. Lee Co-owner's printed name Malinda Lee Co-owner's signature

Nedrick W. Ridge Owner's printed name Nedrick W. Ridge Owner's signature 213 Juniper Cr. Unit Address

Gina M. Ridge Co-owner's printed name Gina M. Ridge Co-owner's signature

Karen M. Duffy Owner's printed name Karen M. Duffy Owner's signature 213 Juniper Cr. Unit Address

Rosemary A. Grestle Co-owner's printed name Rosemary A. Grestle Co-owner's signature

Michael Udine Owner's printed name Michael Udine Owner's signature 243 Juniper Unit Address

Tamara Udine Co-owner's printed name Tamara Udine Co-owner's signature

Stephen W. Dardick Owner's printed name Stephen W. Dardick Owner's signature 232 Juniper Cr. Unit Address

Co-owner's printed name Co-owner's signature

Maria M. McCall Owner's printed name MARIA M. MCKELL Owner's signature 288 JUNIPER CR. Unit Address

Mildred McCall Co-owner's printed name MILDRED MCKELL Co-owner's signature

Robert Patten Owner's printed name Robert Patten Owner's signature 245 Juniper Unit Address

Kelly Patten Co-owner's printed name Kelly Patten Co-owner's signature

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Richard Ann
Owner's printed name

[Signature]
Owner's signature

266 Juniper Circle
Unit Address

Co-owner's printed name

Co-owner's signature

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PROPERTY OF COOK COUNTY

NOTED FOR THE COURT BY THE CLERK OF THE COURT
ON 11/11/11 AT 10:00 AM
BY: [Signature]

Property of Cook County Clerk's Office

[Handwritten Signature]

01/11/11

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

STELLA FUNG
Owner's printed name

Stella Fung
Owner's signature

251 Jeanper Circle
Unit Address

Co-owner's printed name

Co-owner's signature

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SECOND EMBROIDERY

For use in the...
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...
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Property of Cook County Clerk's Office

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>DAVID K. WALL</u>	<u><i>David K. Wall</i></u>	<u>242 JUNIPER CIR</u>
Owner's printed name	Owner's signature	Unit Address
<u>LAURA K. WALL</u>	<u><i>Laura K. Wall</i></u>	
Co-owner's printed name	Co-owner's signature	

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YWBHOMDIA UWODRE

and all the other things that
I have done for you and
I will do for you in the
future. I will be there for
you when you need me.

Property of Cook County Clerk's Office

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>MARIE I. HUCK</u> Owner's printed name	<u>Marie I. Huck</u> Owner's signature	<u>264 Dummer</u> Unit Address
<u>Robert S. Huck</u> Co-owner's printed name	<u>ROBERT S. HUCK</u> Co-owner's signature	

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

<u>Charles J Mader</u>	<u>Charles J Mader</u>	<u>248 Juniper</u>
Owner's printed name	Owner's signature	Unit Address
<u>ROSE M. MADER</u>	<u>Rose M Mader</u>	
Co-owner's printed name	Co-owner's signature	

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INVESTIGATION REPORT

Investigation Report
No. 123456789
Date: 10/26/2023

Property of Cook County Clerk's Office

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ILLINOIS STATE

Noted for the purpose of the
which is hereby certified to be
true and correct copy of the
original as the same appears
from the records of the
Clerk of the Court.

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

Betty Greene
Owner's printed name

Betty Greene
Owner's signature

208 Juniper Cir
Unit Address

Co-owner's printed name

Co-owner's signature

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RESOLUTION NO. 0000

WHEREAS, the Board of Supervisors of Cook County, Illinois, has determined that it is in the best interests of the County to...

Handwritten signatures and text, including names like "John J. Daley" and "Richard Daley".

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

FRANK MICELI Frank Miceli 235 JONAS CIR.
Owner's printed name Owner's signature Unit Address

SUZANNE MICELI Suzanne Miceli
Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

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Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

Owner's printed name Owner's signature Unit Address

Co-owner's printed name Co-owner's signature

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TESTIMONY OF [Name]

For add to the exhibit [Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

[Name] [Address] [City] [State] [Zip]

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

BOB FISCHER

Owner's printed name

Bob Fischer

Owner's signature

256 JUNIPER

Unit Address

BOBETA FISCHER

Co-owner's printed name

Bobeta Fischer

Co-owner's signature

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SECOND AMENDMENT

WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

CAVICK SHUM
Owner's printed name

[Signature]
Owner's signature

250 JUNIPER CIRCU
Unit Address

CAVIN L. SHUM
Co-owner's printed name

[Signature]
Co-owner's signature

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SECOND AMENDMENT



WE, THE UNDERSIGNED, constituting two-thirds (2/3) of the total number of eligible votes of the Streamwood Green Unit I (Six Lots Only) and Unit II-A Quartet and Duplex Homes Preservation Association hereby declare that we have received the foregoing Amendment, understand its contents and effect, and acknowledge our approval of said Amendment by our signatures below:

ALLEN WONG
Owner's printed name

[Signature]
Owner's signature

217 Juniper
Unit Address

Co-owner's printed name

Co-owner's signature

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