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REL TITLE GUARANTY ORDER # 446576 is 282

PREPARED BY

UNOFFICIAL COPY

2 2

BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

91235022

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 01090086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1991
executed by
DAVID K. BARRYOT AND JUDITH G. MATZ, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

91235021

described hereinafter as follows:

LOT 62 AND LOT 63 (EXCEPT THE SOUTH 10 FEET THEREOF) IN HASTING'S
ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

COOK COUNTY

10-11-310-0001 MAY 17 AM 10:10

91235022

Commonly known as:

2325 HASTINGS AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On MAY 10, 1991 before me, the
(Date of Execution)

BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PURKISER
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Beverly Johnson-Soell
County,

My Commission Expires

WITNESS:

"OFFICIAL SEAL"
BEVERLY JOHNSON-SOELL
Notary Public, State of Illinois
My Commission Expires 1/4/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91235022