

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

91236609

FANNIE BROWN/R/GG

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT THIRTEEN (13) IN BLOCK THREE (3) IN PEARCE AND BENJAMIN'S SUBDIVISION OF NORTH HALF (1/2) OF SOUTH HALF (1/2) OF NORTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) OF SECTION TWENTY THREE (23), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN DEPT. COOK COUNTY, ILLINOIS.

\$13.29
T4444 TRAM 5717 05/17/91 15:05:00
#1874 # D * - 91 - 236609
COOK COUNTY RECORDER

91236609

Commonly known as: 6827 SOUTH DORCHESTER CHICAGO, ILLINOIS
Permanent Tax No.: 20-23-406-009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of March, 19 91 has set her hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie A. Barker
Phil R. [Signature]

Beverly E. Bishop
Beverly E. Bishop
Chief Property Officer
HUD Regional Office, Chicago

69992776

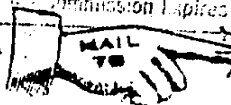
STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/13/91, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of March, 19 91

"OFFICIAL SEAL"
HOLLY WASH
Notary Public, State of Illinois
My Commission Expires 5/17/93
Holly Wash

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Fannie Brown/R/GG
12208 So Carpenter
Chgo, Ill 60643

PETER ALEXANDER FILE NO. PA - 9555

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

3/91 *Holly Wash*
Date Signed

13 Mail

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(continued)

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Property of Cook County Clerk's Office

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