## UNOFFICIAL COPY 3 7

01236727

Loan No: 5152889

## **ASSIGNMENT OF NOTE AND MORTGAGE**

TS ASSIGNS , that certain mortgage executed	
CRAIG A. HAJDUK AND LYNN E. HAJDUK, HUSBAND	AND WIFE
	, as Mortg
to SHELTER MORTGAGE CORPORATION , as Mortgage	
following described real estate, to-wit:	ee, dated MAI 3,1991, conveying
Tollowing described leaf estate, to wit.	
	and the same of th
LOT 335 IN BLOCK 11 IN CHARLEMAGNE UNIT 3, BE	ING A SUBDIVISION OF PART
OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP	42 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO	THE PLAT THEREOF RE-
CORDED NOVEMBET, 3, 1978 AS DOCUMENT NUMBER 24	701841, IN COOK COUNTY,
ILLINOIS.	And the second of the second o
	· DEPT-D1 RECORDING
O <sub>A</sub>	- T\$6666 TRAN 3580 05/17/91
70-	* ************************************
Tax Key Number: 02-30-109-005	COOK COUNTY RECORDER
Property Address: 1560 C'ARLEMAGNE DRIVE	
HOFFMAN FSTATES, IL 60195	•
not than to thing, in out to	
and the second	and the second
and (recorded) (registered) in the (Recorder'	
County, Illinois, on	, as Document No.
together with note and indebtedness secure:	thereby. 91-2365
a market in the first growing in the second with	
IN WITNESS WHEREOF, SHELTER MORTGAGE CO'C	PURATION has caused its corporate seal
to be hereto affixed and these presents to be	righed by its Assistant Vice-President
and attested by its Vice-President, this 3RD	day of MAY
	CHAT MED. MODEON CH. CORDOD METON
	(HILTER MORTGAGE CORPORATION A Lisconsin Corporation
	17 4
ATTEST:	By Wana & thou
	Diana J. Ray, Assistant Vice-Freside
Cindy L. Kammers, Vice-President	<i>(L)</i>
The second secon	
STATE OF WISCONSIN	0.
SS.	
COUNTY OF MILWAUKEE	
garan kang managan kang agam na garapatan na garapatan na garapatan na garapatan na garapatan na garapatan na	
I, the undersigned, a Notary Public in a	nd for the County and Stace aforesaid,
do hereby certify that the above named Assist	ant vice-president and vice-president,
respectively of SHELTER MORTGAGE CORPORATION	, a wisconsin corporation, personally kn
to me to be the same persons whose names are such officers, appeared before me this day in	
and delivered the said instrument as their fr	ee and voluntary act and as the free and
voluntary act of said corporation for the use	s and purposes therein set forth: and the
said Assistant Vice-President acknowledged the	
of said corporation, did affix the same to sa	
and as the free and voluntary act of said corp	poration for the uses and purposes there
set forth.	
SGC LOLGII.	91-23673
GIVEN under my hand and Notarial Seal, th	44
warms minde my seems with six and an end of the manual and the see	An and an
	Mary Lone
	Mary M. Lowe Notary Pub.
	My Commission expires July 12, 19
	med and
This instrument was drafted by: LTGA n FLECK	in XI
Return to: SHELTER MORTGAGE CORPORATION	
	The second of th
A201 PHOTON AVENUE	
4201 EUCLID AVENUE	MFCD5058-10/
ROLLING MEADOWS, IL 60008	MFCD5058-10/
	MFCD5058-10

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Cotton County Clerk's Office