POR THE PROTECTION OF MANSE OF FILED. RECORDER OF RELEASE (CO.) MINISTER FOR THE PROPERTY OF STRUCK WAS FILED.

	and existing under the laws of the Sta	RD. SUITE 320 SCHAUME		
a corporation, organized a	lace of business in	100K C	aumi)	
TITTNOTC	away and holder of the no	te evidencing the debt secur	ad hu	
(State) OSC	, owner and holder of the no CAR LOUREIRO AND SHERRIE I	de evidencing the deut secut COUREIRO HUSBAND AND	WIFE	ļ ,
IN JOINT TENANCY				SIHT
dated MAY 22ND	$\frac{MA}{19}$, and recorded $\frac{MA}{1}$	<u>'Y 24TH , 19</u> 8	39 ,	DO NO
in the office of the	of <u>COOK</u> lecoiding Officer) (County) 5811 in Book at Page	, ILLINOIS (Siate)	ı	
under Document No.89233	5811 in Bookat Page	e, for value rece	lved,	DOCUMENT
does hereby release to bull	from the lien and effect of said mortg	gage or deed of trust the follo	wing	(43
property therein describe i,	No-wit:	•		REI
1/2 OF THE NORTHWES OF THE SOUTHWEST FF RANGE 10, EAST OF T	IN HANOVER HIGHLANDS, A SST PRACTIONAL 1/4 NORTH OF RACTIONAL 1/4 OF SECTION 3 THET HIRD PRINCIPAL MERIDIDED MAY 11, 1962 AS DOCUME LINOIS.	AND THE NORTH 49 ACT TOWNSHIP 41 NORTH AN, ACCORDING TO THE	RES	PREPARED BY:
ЮК СОПИЦА ВЕСОВЪЕВ 7 # Н 	1745#	nder the seal of said Corpora	tion,	CC HOME LE 750 E. GOI SCHAUMBURG
	this 29TH day of APRIL		Į,	F F ND
Attest:)	/ \/			ERS RD IL.
Stread, A	41) 87X /44	~ 5 TEL		
PATRICIA L. HILL A	Assistant Secretary LYLIX J	PESH Vice Presid	II thet	SERV SUIT
	CORPORATION ACKNOWLEDGEME	ENT S	}	TE TE
State of ILLINOIS County of COOK	} ss.	0,50		ES, 320
On this 29TH	day of APRIL , 19	91 A.D., before me, appra	ared	INC
LYLE J. PESH		sonally known, who being Ly	11	ဖ
luly sworn, did say that he	is the Vice President of <u>CC_HOME</u>	LENDERS SERVICES, IN	VC.	شبو (۵)
	a DELAV	MARE Corporat	- 41	ڒێۣٞ
		rate seal of said corporation.	and [, American
and that the seal affixed to t	the foregoing instrument is the corpo			123819
and that the seal affixed to the hat said instrument was sign of the LYI	the foregoing instrument is the corpogned and sealed in behalf of said corp LE J. PESH	poration by authority of its Bo		197
and that the seal affixed to that said instrument was sign of Directors, and said LYI cknowledged said instrume	the foregoing instrument is the corpogned and sealed in behalf of said corpo LE J. PESH ent to be the free act and deed of said	d corporation.	pard	197
and that the seal affixed to that said instrument was sign of Directors, and said LYI cknowledged said instrume	the foregoing instrument is the corpogned and sealed in behalf of said corp LE J. PESH	d corporation.	pard	197 100
and that the seal affixed to that said instrument was sign of Directors, and said LYI cknowledged said instrume In Witness Whereof, I DUPAGE	the foregoing instrument is the corpogned and sealed in behalf of said corpo LE J. PESH ent to be the free act and deed of said	d corporation.	pard	197 WO
and that the seal affixed to that said instrument was sign of Directors, and said LYI cknowledged said instrume In Witness Whereof, I	the foregoing instrument is the corpogned and sealed in behalf of said corpogned and PESH ent to be the free act and deed of said have hereunto set my hand and affixe	d corporation.	pard	197 WO

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The or Cook County Clork's Office