

# UNOFFICIAL COPY

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## SUBORDINATION OF LIEN

WHEREAS, Edward A. Noha and Sharon E. Noha, his wife, by Home Line Credit Mortgage dated August 1, 1990, and recorded in the Recorder's Office of Cook County, Illinois, on August 16, 1990, as Document 90399486, hereinafter referred to as Prior Mortgage, did convey unto Harris Trust and Savings Bank, certain premises in Cook County, Illinois, described as

LOT 9 IN ROYAL OAKS SUBDIVISION UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$13.29

PERMANENT INDEX NUMBERS: 04-09-318-002

11:11:11 AM 05/17/91 13:03:00  
#273 + 2 04-09-318-256262  
COOK COUNTY RECORDER

Common Address: 2713 Illinois Rd., Northbrook, IL 60062

to secure a note for FIFTY SEVEN THOUSAND AND NO/100 (\$57,000.00) with interest payable as therein provided; and

WHEREAS, Edward A. Noha and Sharon E. Noha, by mortgage dated April 29, 1991, and recorded in said Recorder's Office on \_\_\_\_\_, as Document \_\_\_\_\_, hereinafter referred to as First Mortgage, did convey unto Harris Trust and Savings Bank as Trustee the said premises to secure a note for ONE HUNDRED FIVE THOUSAND AND NO/100 (\$105,000.00) with interest payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by HARRIS TRUST AND SAVINGS BANK who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage recorded as Document \_\_\_\_\_, to Harris Trust And Savings Bank as above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said HARRIS TRUST AND SAVINGS BANK, does hereby covenant and agree with the said HARRIS TRUST AND SAVINGS BANK as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said HARRIS TRUST AND SAVINGS BANK and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said HARRIS TRUST AND SAVINGS BANK as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said \_\_\_\_\_ this 29th day of April, 1991.

Kenneth A. Lusk  
Vice President

[Signature]  
Assistant Vice President

This instrument was prepared by Juanita A. Smith, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

LAND TITLE CO. (710) 553-07

10/11/91

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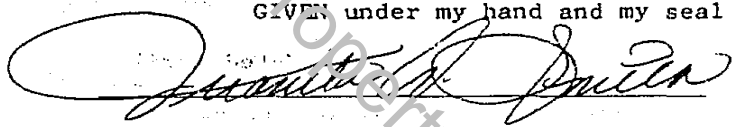
STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, JUANITA A SMITH, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN A. LESNKO, personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation, and GRAY CHRISTOPHER DAVIS, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29 day of APRIL, 1991



"OFFICIAL SEAL"  
Juanita A. Smith  
Notary Public, State of Illinois  
My Commission Expires 1/20/95

*[Faint, illegible text from the reverse side of the document is visible through the paper.]*

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