

UNOFFICIAL COPY

PREPARED BY:
KENDRA PANKOW
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108

9 7

91236397

AND WHEN RECORDED MAIL TO

MORTGAGE NETWORK COMPANY
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE
ILLINOIS 60108

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
301 CONGRESS - P.O. BOX 40, AUSTIN, TEXAS 78767
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1991
executed by
ROBERT L. TAYLOR AND SUSAN M. TAYLOR, HUSBAND AND WIFE

to MORTGAGE NETWORK COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

91236397

91-236396

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$13.29
T#6666 TRAN 3574 05/17/91 14:45:00
\$5957 + H * - 91-236397
COOK COUNTY RECORDER

Land Title L-407334-C4 Cusimano

06-35-305-051-1051

91-236397

Commonly known as:
103 C DANIEL COURT, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MORTGAGE NETWORK COMPANY

On May 14, 1991 before me, the
(Date of Execution)

Barrett P. Johnson, Jr.
BY: Barrett P. Johnson, Jr.
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Barrett P. Johnson, Jr.
known to me to be the Vice President
and Leonard Zaretsky
known to me to be Vice President

Leonard Zaretsky
BY: Leonard Zaretsky
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Donna M. Rubino*
County, _____

" OFFICIAL SEAL "
DONNA M. RUBINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/92

My Commission Expires 9-10-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RECORDED

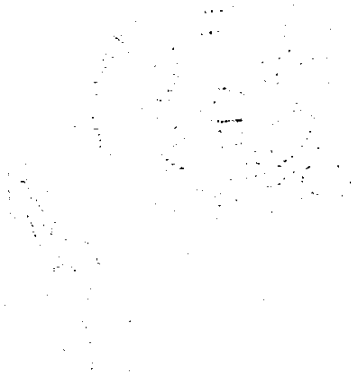
1900

Property of Cook County Clerk's Office

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lots 14 thru 36, both inclusive, and lot 37 hereon the North 22 feet of the
thereof) in Block 2, all in H.D. Stone and Company's Town Addition
Bartlett, being a Subdivision in the Southwest 1/4 of Section 34, Township 41 North, Range 9 East of the Third
Southeast 1/4 of Section 34, Township 41 North, Range 9 East of the Third Principal Meridian in the
Principal Meridian, according to the Plat thereof recorded July 27, 1929 as
Document No. 1043526 in the Village of Bartlett, in Cook County, Illinois,
excepting therefrom lots 11 and 12 of Unit 1 in Section 34 and the
following Resubdivision lots 11 and 12 of Unit 1 in Section 34 and the
Township 41 North, Range 9 East of the Third Principal Meridian in the
Village of Bartlett, in Cook County, Illinois,
Unit 1 in Bartlett, in Cook County, Illinois,
Northwest 1/4 of the Southwest 1/4 of Section 34, Township 41 North, Range 9 East of the Third Principal Meridian in the
County, Illinois, which survey is attached as Exhibit A to the Declaration
of Condominium Ownership recorded in the Village of Bartlett, in Cook
and amended by document recorded as Exhibit B to the Declaration
interest in the common element, (excepting with the undivided
and space comprising all the units together with the undivided
Declaration and Survey

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Cook County Clerk's Office