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91237623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#8888 TRAN 0117 05/20/91 10 20-00
#3565 # H *-91-237623
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HARBOR FINANCIAL GROUP

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PAUL CARTER AND MURIA LEE MALLETT
(NAME AND ADDRESS)
4845 W. CONGRESS, CHICAGO, ILLINOIS 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of SEPTEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 90589052, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT SIXTY-FIVE (65) IN LOTS FOURTEEN (14) TO NINETEEN (19) BOTH INCLUSIVE IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #16-16-221-024 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-221-024

Address(es) of premises: 4845 W. CONGRESS, CHICAGO, ILLINOIS 60644

WITNESS MY hand and seal this 6TH day of MAY, 19 91.

(SEAL)

(SEAL)

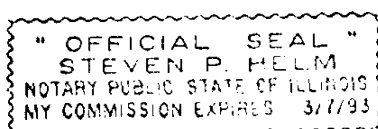
STATE OF ILLINOIS

COUNTY OF COOK

STEVEN P. HELM

I, STEVEN P. HELM, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. HOELSCHER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 6TH day of MAY, 19 91.

Steven P. Helm
Notary Public

Commission expires _____

This instrument was prepared by EVA NEGRETE 1070 SIBLEY BLVD., CALUMET CITY, IL 60409
(NAME AND ADDRESS)

91237623

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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