

KNOW ALL MEN BY THESE PRESENTS that

**UNOFFICIAL COPY** 31237202

GREAT NORTHERN MORTGAGE for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DAVID R. ABELL and ELLEN P. ABELL, his wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GREAT NORTHERN MORTGAGE

bearing date the 3rd day of July, A. D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86278074

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR GREAT NORTHERN MORTGAGE TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90R005113 IN COOK COUNTY.

LOT 7 IN BLOCK 7 IN WINNETKA PARK BLUFFS A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 788 Lincoln Avenue, Winnetka IL 60093  
PERMANENT INDEX NUMBER: 05-17-406-018-0000

RED TITLE GUARANTY ORDER # C-45171

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13.00

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

18th day of January, A. D. 1991.

This instrument prepared by Mary Lannon TALMAN HOME MORTGAGE CORP. OF ATTORNEY

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

4242 N. Harlem Avenue Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

Norridge, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. Mary C. Lannon

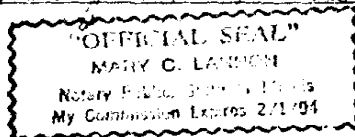
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
PAMELA TAYLOR, ASST. VICE PRESIDENT  
TALMAN HOME MORTGAGE CORPORATION\*  
 and KATHLEEN A. BURTON, LOAN SERV. OFFICER, personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
 and ASST. V.P., respectively, and to me personally known to be such officers of said \*  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said ASST V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 18th day of January 1991 .

*Mary C. Lannon*

Notary Public



Property of Cook County Clerk's Office

91237202

Box 109

Box

## SATISFACTION OF MORTGAGE

TALMAN HOME MORTGAGE CORPORATION  
 4242 NORTH HARLEM AVENUE  
 NORRIDGE, IL 60634

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DAVID R. ABELL  
 ELLEN P. ABELL  
 799 ELM STREET, STE. 205  
 WINNETKA, IL 60093

BOX 109