

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE #01-10043921

KNOW ALL MEN BY THESE PRESENTS, That the FDIC, AS MANAGER FOR THE FSLIC RESOLUTION FUND... a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 18TH day of JULY, 1969... made and executed by FLOYD ODOM AND MERTIS ODOM, HIS WIFE... OF COOK County, Illinois, to the said SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois on the 24TH day of JULY, 1969... said mortgage (being recorded (registered) in Book 209 10031 covering premises therein described as follows: AND SAID ASSIGNMENT OF RENTS RECORDED 7/24/69 AS DOCUMENT # 20 910 032 AND SAID ASSIGNMENT OF MORTGAGE RECORDED JULY 18, 1969 AS DOCUMENT 23 672 698

LOT 56, IN BLOCK 4, IN CANTERBURY GARDENS (UNIT NO. 1) BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: 3126 WILSHIRE MARKHAM, IL 60426

PIN # 28-24-104-033-0000

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Mike Lamb, Department Head... AND THE SIGNATURE OF... Secretary... of said FDIC as Manager of the FSLIC Resolution Fund... who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto. Dated this 29th day of January, 1991

By [Signature] Mike Lamb, Department Head

State of TEXAS County of DALLAS



Mertis Odom 3126 Wilshire Markham IL 60426

I, Cynthia S. Hodges... a Notary Public in and for the afore-said County and State, do hereby certify that Mike Lamb... known to me to be the Department Head... of the FDIC, as Manager of the FSLIC Resolution Fund whose name is subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of January, 1991

THIS DOCUMENT WAS PREPARED BY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

[Signature] Notary Public, CYNTHIA S. HODGES, Notary Public, STATE OF TEXAS, My Comm. Exp. Oct. 16, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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