

UNOFFICIAL COPY

FROM:

RUST, JOHN H
RUST, ELIZABETH

MORTGAGE DATED 90-1-21 7 3 6

MORTGAGE RECORDED 11-28-90

91238786

TO: LASALLE BANK WESTMONT

VOL. PAGE
DOCUMENT # 90577026
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$400,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

DEPT-01 RECORDING \$13.00
#3888 TRAN 0242 65/20/91 14:22:00
#3734 # H *-71-238786
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK

LOAN NUMBER 09-58-37048

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD (ASSISTANT) SECRETARY ON THIS 04 DAY OF JANUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Joy M. Rudd

(ASSISTANT) SECRETARY
JOY M. RUDD

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ON THIS THE 04 DAY OF JANUARY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

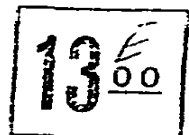
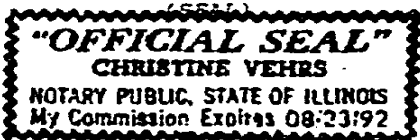
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

CHRISTINE VEHR'S
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT PARK CITY

EXPIRATION DATE 08/23/92

Prepared By and Return To: Kristine Dantzen
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

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OFFICIAL RECORDS

STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

TO THE HONORABLE JUSTICES OF THE SUPREME COURT
OF THE STATE OF ILLINOIS
AT THE CITY OF SPRINGFIELD
ILLINOIS

IN REPLY TO YOUR LETTER OF

THE 15TH INSTANT

RECEIVED AT THE OFFICE OF THE CLERK OF THE SUPREME COURT
AT SPRINGFIELD, ILLINOIS

YOUR LETTER OF THE 15TH INSTANT HAS BEEN RECEIVED AND THE MATTER
HAS BEEN REFERRED TO THE APPROPRIATE OFFICIALS FOR THEIR
CONSIDERATION AND ACTION. YOU WILL BE KEPT ADVISED OF THE
RESULTS OF THE PROCEEDINGS.

Yours truly,

CLERK OF THE SUPREME COURT

THE STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
100 SOUTH SECOND STREET
SPRINGFIELD, ILLINOIS 62762

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CLERK OF THE SUPREME COURT

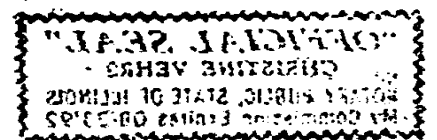
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Property of Cook County Clerk's Office

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69-58-3704E

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LOT 206 IN EQUESTRIAN ESTATES UNIT 14, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-24-302-009-0000

C/K/A: 71 HORSESHOE DRIVE LEMONT, IL 60439

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