

UNOFFICIAL COPY

**BOX
150**

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 SERIES
ASSIGNMENT OF MORTGAGE**

KNOW THAT **THE EASTHAMPTON PARK HOME SAVINGS CORPORATION**

with its principal place of business in **CHICAGO ILLINOIS** hereinafter called the "Assignor" in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated **5/10/91** made by **THE EASTHAMPTON PARK HOME SAVINGS CORPORATION** to Assignor in the principal sum of **SIXTY THOUSAND FIVE HUNDRED & NO/100** Dollars (\$ **60,500.00**) and recorded in the Office of the Recorder of Deeds of **COOK** County, Illinois, on real estate legally described as follows **301 University Lane #20-1 Elk Grove Village Illinois** Legal Description Attached Herewith

88056088

****UNIT 20-1 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.****

PERMANENT INDEX NO. **07-26-201-017-1017**

91238177

301 University, Bldg 20, Elk Grove, IL

PERMANENT TAX PARCEL(S): **07-26-201-017-1017**

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the **10th** day of **May** 19 **91**

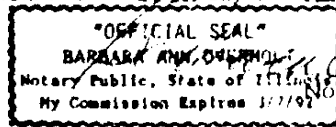
By *[Signature]*
Title **VICE PRESIDENT**

ATTEST (SEAL)
By *[Signature]*
Title **Notary Public**
STATE OF ILLINOIS

COUNTY OF **De Pue**) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that *[Signatures]* and *[Signatures]* who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such *[Signatures]* and *[Signatures]* of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this **10th** day of **May** 19 **91**



(SEAL)

My Commission Expires
This instrument was prepared by **Victor Lee C. Lee**
770 W. Dundee Rd.
Arlington Heights, IL 60004

[Signature]

91238177