

SHORT FORM OF DISCHARGIBUST WAS OF LED RATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 29TH day of SEPTEMBER 1986,	
made and executed by MICHAEL JOSEPH HILL & CHRISTINE HILL, HUSBAND & WIFE	
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	
of the Second part, and recorded in the office of the register of	
deeds for the county of COOK , state of ILLINOIS ,	
in liber, page, Doc No. <u>86463604</u> ,	
Registere 1 Land Certificate No	
LOT 4277 IN SEATHERSFIELD UNIT FOUR, BEING A SUBDIVISION IN SECTION 20, 28	
AND 29, TOWNSHIP 45 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN.	
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK	
COUNTY ILLINOIS ON AUGUS, 31, 1961 AS DOCUMENT 18263706 IN COOK COUNTY, ILLINOIS.	
To fully said satisfied and discharged	
Dated this 25TH day of APRIL 19 91	
Dated this 25TH day of APRIL 19 91 Firemon's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd.	
HIOSE ANTESS IS. E1505 ILLENINGEO. NO.	
Musiciania De 111/2	
Amy Pianin By: Menda Whiteman, Vice President	
Mother From By: mank and Ceasing	
Delores Perry / Mary Ann Ciofi Asst. Vice Président	
State of Michigan) - Refer to 1907 - 113.	27
State of Michigan)	ţ
07-29-209-023	
1324 NORWELL CT, Schaumburg, /L 91238205	
On this 25TH day of APRIL 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known	
who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's	
Fund Mortgage Corporation and that the seal affixed to said	
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said ${\cal G}$	
corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be	
the free act and deed of said corporation.	
My Commission Expires Marianne Malin 1	
Notary Public, County,	
William Contract March 1860	

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

net Kondrata

231/F-266 REV. 10/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0.1238205